Start Year 2022

Fiscal Year

End Year 2023

Authority Budget of:

Mantua Municipal Utilities Authority

State Filing Year

2022

For the Period:

October 1, 2022

to

September 30, 2023

www.mantuamua.com

Authority Web Address



Division of Local Government Services

2022 AUTHORITY BUDGET CERTIFICATION SECTION

2022

Mantua Municipal Utilities Authority

AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey

Department of Community Affairs

Director of the Division of Local Government Services

| Ву: | Date: |
|--|--|
| CERTIFICA | ATION OF ADOPTED BUDGET |
| It is hereby certified that the adopted Budget | t made a part hereof has been compared with the approved |
| Budget previously certified by the Division, a | and any amendments made thereto. This adopted Budget is |
| certified with respect to such amendments ar | nd comparisons only. |
| | State of New Jersey |
| Depo | artment of Community Affairs |
| Director of the | Division of Local Government Services |
| Ву: | Date: |

2022 PREPARER'S CERTIFICATION

Mantua Municipal Utilities Authority

AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the memberers of the governing body's resolve with respect to statute in that; all estimates revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Penice revices |
|-----------------------|--|
| Name: | Denise Nevico |
| Title: | Comptroller |
| Address: | 372 S. Main Street Williamstown, NJ 08094 |
| Phone Number: | 856-629-1444 |
| Fax Number: | 856-875-9469 |
| E-mail Address: | dnevico@monroemuanj.com |

AUTHORITY INTERNET WEBSITE CERTIFICATION

| | Authority's Web Address: | www.mantuamua.com | |
|----------|---|---|--|
| | The purpose of the website or webpage sha activities. N.J.S.A. 40A:5A-17.1 requires t | Internet website or a webpage on the munici ill be to provide increased public access to the he following items to be included on the Aut boxes below to certify the Authority's compl | e authority's operations and thority's website at a |
| √ | A description of the Authority's mission and | d responsibilities. | |
| V | The budgets for the current fiscal year and | immediately preceding two prior years. | |
| √ | (Similar information includes items such as | nancial Report (Unaudited) or similar financ Revenue and Expenditure pie charts, or oth ne public in understanding the finances/budg | et types of charts, along with |
| ✓ | The complete (all pages) annual audits (not two prior years. | the Audit Synopsis) for the most recent fisc | al year and immediately preceding |
| ✓ | The Authority's rules, regulations and office to the interests of the residents within the A | ial policy statements deemed relevant by the authority's service area or jurisdiction. | governing body of the Authority |
| ▽ | Notice posted pursuant to the "Open Public date, location and agenda of each meeting. | Meetings Act" for each meeting of the Auth | ority, setting forth the time |
| ✓ | The approved minutes of each meeting of t least three consecutive fiscal years. | he Authority including all resolutions of the | board and their committees; for at |
| V | The name, mailing address, electronic mail supervision or management over some or a | address and phone number of every person li of the operations of the Authority. | who exercises day-to-day |
| V | | d any other person, firm, business, partnersh meration of \$17,500 or more during the pred Authority. | |
| | | orized representative of the Authority that the minimum statutory requirements of N.J. signifies compliance. | |
| | Name of Officer Certifying Compliance: Title of Officer Certifying Compliance: Signature: | Mario DiLisciandro Vice Chairperson Mario Di fuccionatro | - - |
| | | Page C-3 | |

2022 APPROVAL CERTIFICATION

Mantua Municipal Utilities Authority

AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Mantua Municipal Utilities Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on September 27, 2022.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | JI II | |
|----------------------|------------------|---|
| Name: | Dan Hauss | |
| Title: | Treasurer | |
| Address: | 401 Main Street | |
| | Mantua, NJ 08051 | |
| Phone Number: | 856-468-1111 | |
| Fax Number: | 856-464-0034 | · |
| E-mail Address: | | |

43-2022 AUTHORITY BUDGET RESOLUTION

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

WHEREAS, the Annual Budget for Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023 has been presented before the governing body of the Mantua Municipal Utilities Authority at its open public meeting of September 27, 2022; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$4,340,009.00, Total Appropriations including any Accumulated Deficit, if any, of \$5,046,712.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$706,703.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$302,000.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$302,000.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Mantua Municipal Utilities Authority, at an open public meeting held on September 27, 2022 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023, is hereby approved; and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023, is hereby approved; and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023, is hereby approved; and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023, is hereby approved; and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023, is hereby approved; and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023, is hereby approved; and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022, and ending September 30, 2023, and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022, and ending September 30, 2023, and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022, and ending September 30, 2023, and the Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022, and the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022, and the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022, and 2022, and 2022, and 2022,

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Housing Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

| BE IT FURTHER RESOLVED, that the governing body of the Ma | antua Municipal Utilities Authority will consider the Annual |
|---|--|
| Budget and/Capital Budget/Program for Adoption on October 25, | 2022. |
| (Secretary's Signature) | 9/27/2022 |
| (Secretary's Signature) | (Date) |

Governing Body Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|--------------------|-----|-----|---------|--------|
| Tim Sheehan | | | | |
| Mario DiLisciandro | | | | |
| Dan Hauss | | | | |
| John Parks | | | | |
| Victor Torino | | | | |
| Howard Bruner | | | | |
| | | | | |
| | | | | |
| | | | | |
| | ` | | | |
| | | | | |
| | | | 1 | |

2022 ADOPTION CERTIFICATION

Mantua Municipal Utilities Authority

AUTHORITY BUDGET

FISCAL YEAR: October 01, 2022 to September 30, 2023

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Mantua Municipal Utilities Authority, pursuant to N.J.A.C 5:31-on October 25, 2022.

| | N 1 012 | | |
|----------------------|------------------|---|--|
| Officer's Signature: | Jonlalle | | |
| Name: | John Parks | | |
| Title: | Secretary | | |
| A 31.1 | 401 Main Street | | |
| Address: | Mantua, NJ 08051 | | |
| Phone Number: | 856-468-1111 | Fax: | 856-464-0034 |
| E-mail address: | | *************************************** | ······································ |

2022 ADOPTED BUDGET RESOLUTION

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

WHEREAS, the Annual Budget and Capital Budget/Program for the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023 has been presented for adoption before the governing body of the Mantua Municipal Utilities Authority at its open public meeting of October 25, 2022; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$4,340,009.00, Total Appropriations, including any Accumulated Deficit, if any, of \$5,046,712.00, and Total Unrestricted Net Position utilized of \$706,703.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$302,000.00 and Total Unrestriced Net Position Utilized of \$302,000.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Mantua Municipal Utilities Authority at an open public meeting held on October 25, 2022 that the Annual Budget and Capital Budget/Program of the Mantua Municipal Utilities Authority for the fiscal year beginning October 01, 2022 and ending September 30, 2023 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

(Secretary's Signature) 10-28-22 (Date)

Governing Body Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|--------------------|-----|---|---------------------------|--------|
| Tim Sheehan | | | | |
| Mario DiLisciandro | | | | |
| Dan Hauss | | | | |
| John Parks | V./ | | | |
| Victor Torino | | *************************************** | | |
| | | | | |
| | | 1991 | That is the second of the | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | 1 | | |

2022 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

2022 AUTHORITY BUDGET MESSAGE & ANALYSIS

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2022 proposed Annual Budget and make comparison to the Fiscal Year 2021 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item.

There is no significant change in budgeted revenues.

Salaries and Wages decreased due to an employee retiring. Increase in fringe benefits due to increased costs for healthcare

With respect to appropriations:

| Interest on debt decreased due to debt paid down. Renewal and replacement reserves decreased due to a purchase of utility truck in prior year. | | | |
|---|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| . Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Program. | | | |
| The local economy has remained stable. The MUA has kept the appropriations to a minimum increase and has not budgeted for large projects in the capital budget. | | | |
| | | | |
| Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service | | | |
| eduction, to balanc the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be inswered. | | | |
| Inrestricted net position is being utililized to balance the budget and for the appropriation to the Township. | | | |
| | | | |
| | | | |
| | | | |

2022 AUTHORITY BUDGET MESSAGE & ANALYSIS

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

4. Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, pilot payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and explain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.)

| Source of the budgeted transfer to the Township of Mantua is Unrestricted Net Position. It is the Authority's understanding that the Township of Mantua includes the above-mentioned funds as anticipated revenue in its budget. |
|--|
| |
| 5. The proposed budget must not reflect an anticipated deficit from 2022 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. |
| The Net Position Reconciliation (F-8) shows the projected unrestricted net position at the end of the year. This reconciliation takes into account the adjustments required by GASB 68 and GASB 75. As a result, there is no deficit in the projected net position. The Authority is consistently reviewing revenues and expenditures in order to increase their net position and clear any deficits as a result of GASB 68 and 75. |
| |
| |

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Emplyoment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

2022 AUTHORITY BUDGET MESSAGE & ANALYSIS

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

| i. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc.) if it has been changed ince the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed | | | | |
|--|-----------------------------------|--|--|---------|
| changes in the rate structure and attac | ch the resolution approving the c | | | |
| rates, indicate answer as "Rates Are | Staying The Same". | | | ····· 1 |
| | | | | |
| Rates are staying the same | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| · | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

AUTHORITY CONTACT INFORMATION 2022

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority: | Mantua Municipal Utilitie | Mantua Municipal Utilities Authority | | | |
|--|---------------------------------|--------------------------------------|---------------|---------------------------------------|--|
| Federal ID Number: | 22-2304284 | 22-2304284 | | | |
| Address: | 401 Main Street | | | | |
| Address. | | | | | |
| City, State, Zip: | Mantua | | NJ | 08051 | |
| Phone: (ext.) | 856-468-1111 | Fax: | 856-464 | 856-464-0034 | |
| Preparer's Name: | Denise Nevico, Comptroller | r | | | |
| Preparer's Address: | 372 S. Main Street | | | | |
| City, State, Zip: | Williamstown | | NJ | 08094 | |
| Phone: (ext.) | 856-629-1444 | Fax: | 856-875 | 1 | |
| E-mail: | dnevico@monroemuanj.cor | | 1000 0.0 | J-2402 | |
| E-num. | tino 100 (wantom o chiami). 551 | | | | |
| Chief Executive Officer* | William M. Krebs, Executiv | ve Director | | <u> </u> | |
| *Or person who performs these function | ons under another title. | | | | |
| Phone: (ext.) | 856-468-1111 | | | | |
| E-mail: | bkrebs@mantuamua.com | bkrebs@mantuamua.com | | | |
| Chief Financial Officer* | William M. Krebs, Executiv | ve Director | | | |
| *Or person who performs these function | | | | | |
| Phone: (ext.) | 856-468-1111 | Fax: | 856-464 | 4-0034 | |
| E-mail: | bkrebs@mantuamua.com | 1 | | | |
| Name of Auditor: | Michael Walding | *** | | · · · · · · · · · · · · · · · · · · · | |
| | | Michael Welding | | | |
| Name of Firm: Address: | 6 N. Broad Street, Suite 201 | Bowman & Company LLP | | | |
| | | | | | |
| City, State, Zip: Phone: (ext.) | 856-853-0440 | Fax: | NJ 856-845 | 08096 | |
| Phone: (ext.) | 830-833-0440 | Fax. | 830-843 | 5-4128 | |

mwelding@bowmanllp.com

E-mail:

AUTHORITY INFORMATIONAL QUESTIONNAIRE

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement: | 17 | |
|---|--|---|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements: | \$ | 856,695.16 |
| 3. Provide the number of regular voting members of the governing body: | 5 | (5 or 7 per State statute, possibly more for regional authorities) |
| 4. Provide the number of alternate voting members of the governing body: | 1 | (Maximum is 2) |
| 5. Regional Authorities Only - Did all individuals that were required to file a Financial because of their relationship with the Authority file the form as required? Check to see if individuals filed their FDS on the FDS webpage: https://www.nj.gov/d If "no", provide a list of those individuals who failed to file a Financial Disclosure their failure to file. | N/A lca/divisions/d | dlgs/resources/fds.html. |
| 6. Does the Authority have any amounts receivable from current or former commission compensated employee? If "yes", provide a list of those individuals, their position, the amount receivable, and | No | |
| 7. Was the Authority a party to a business transaction with one of the following parties a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current of former commissioner, officer, key employee, or l (or family member thereof) was an officer or direct or indirect owner? If the answer to any of the above is "yes", provide a description of the transaction includes the employee, or highest compensated employee (or family member thereof) of the Auto the individual or family member; the amount paid; and whether the transaction was | ed employee? or highest compeninghest compening the nanethority; the nanet | ensated employee No ne of the commissioner, officer, ame of the entity and relationship |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*? *A personal benefit contract is generally any life insurance, annuity, or endowment contract the transferor, a member of the transferor's family, or any other person designated by If "yes", provide a description of the arrangement, the premiums paid, and indicate the | the transfero | r. |
| 9. Explain the Authority's process for determining compensation for all persons listed | on Page N-4 | Include whether the Authority's |

9. Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all individuals listed on Page N-4 (2 of 2).

AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

| 10. Did the Authority pay for meals or catering during the current fiscal year? If "yes", provide a detailed list of all meals and/or catering invoices for the curr and provide an explanation for each expenditure listed. | ent fiscal year |
|--|--|
| 11. Did the Authority pay for travel expenses for any employee of individual list If "yes", provide a detailed list of all travel expenses for the current fiscal year a | |
| 12. Did the Authority provide any of the following to or for a person listed on Pa | ge N-4 or any other employee of the Authority? |
| a. First class or charter travel | No |
| b. Travel for companions | No |
| c. Tax indemnification and gross-up payments | No |
| d. Discretionary spending account | No |
| e. Housing allowance or residence for personal use | No |
| f. Payments for business use of personal residence | No |
| g. Vehicle/auto allowance or vehicle for personal use | No |
| h. Health or social club dues or initiation fees | No |
| i. Personal services (i.e. maid, chauffeur, chef) | No |
| and the amount expended.13. Did the Authority follow a written policy regarding payment or reimburseme | nt for avnances incurred by amployees |
| and/or commissioners during the course of Authority business and does that policy | |
| of expenses through receipts or invoices prior to reimbursement? | No |
| If "no", attach an explanation of the Authority's process for reimbursing employ | L-1 |
| (If your authority does not allow for reimbursements, indicate that in answer). | ees una commissioners for expenses. |
| 14. Did the Authority make any payments to current or former commissioners or | employees for severance or termination? |
| If "yes", provide explanation, including amount paid. | No |
| 15. Did the Authority make payments to current or former commissioners or emp | |
| the performance of the Authority or that were considered discretionary bonuses? If "yes", provide explanation including amount paid. | No |
| 16. Did the Authority receive any notices from the Department of Environmental entity regarding maintenance or repairs required to the Authority's systems to bri | " |
| with current regulations and standards that it has not yet taken action to remediate | |
| If "yes", provide explanation as to why the Authority has not yet undertaken the | |
| the Authority's plan to address the conditions identified. | . og im ca mannerance of repairs and west toe |

AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

| 17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or a | any other entit | ty |
|--|-----------------|------|
| due to noncompliance with current regulations (i.e. sewer overflow, etc.)? | No | |
| If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of th | e fine/assessn | neni |

AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

Use the space below to provide clarification for any Questionnaire responses.

| Question 9 | | | * | \$ 100 miles | | | |
|--------------------|-------------------|-----------------|---------------------------------------|-------------------|---|------------------|-------------------|
| The compensation | for all Board I | Members was e | stablished by Ord | dinance of the To | wnship of Mantua a | nd is currently | set at \$1 year. |
| The compensation | for the Evecut | ive Director is | determined by w | rittan amployma | at contract Such ac | ntraate are revi | ewed and approved |
| | | ive Director is | determined by w. | ritten employine | n contract. Such co | muacis are revi | ewed and approved |
| by the Authority's | Board. | | e e e e e e e e e e e e e e e e e e e | | | | |
| • | ė. | | | | | | |
| | | | | | | | |
| Question 13 | | | | | | | |
| | ibmit receints fo | or reimburseme | ent to the Purchas | ing Department | Purchasing will pre | mara Daguisiti | on that acta |
| | | | | | approved by the Bo | | on that gots |
| approved by the L | oncotor. Empre | yee signs out o | it i urchase Orde | and checks are | approved by the Bo | aru. | |
| | | • | | | | | |
| ٠ | | | | | | | |
| | | | | | | | |
| • | | • | | | | | |
| | * | | | | | | |
| | | | | | • | | |
| • | | | | | • | | |
| | . ' | | | | | | |
| | | | | | | | |
| • | | | | | • | | |
| | | | | | | • | |
| | | | | | • | | |
| | | | • | | | | |
| • | | | | | | | |
| | | • | | • | | | |
| | | | | • | | | |
| | | | | | * | | |
| | | | | | | | |
| | | | 0 | | | | • |
| | | • | | | | | |
| 1 4 | | | 4 | | | | |
| | | | • | | ÷ | | * |
| | | | | | | * | |
| | • | • | | | | | |
| | 1 | | | | | | • |
| | | * . | | | | | |
| | | | | | | | |
| | | 4. | | | | • | • |
| | | | | • | | | |
| | | | | | | | 2 |
| | | | | | | | |
| | | | | * | | | • |
| | 4 | | | * | | | |

AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

Mantua Municipal Utilities Authority

FISCAL YEAR: October 01, 2022 to September 30, 2023

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.

Commissioner: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.

- Officer: A person elected or appopinted to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and
 - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

Mantua Municipal Utilities Authority For the Period October 01, 2022 to September 30, 2023

| | Estimated amount of other compensation from the Authority (health benefits, Total Compensation pension, etc.) from Authority | ሁ የ የ የ | \$ \$ 5 - 5 29,693.00 \$ 174,915.40 | ነ ነ ነ | ነ ነ | · vs· vs | - | • ቀጥ ቀ | ሉ ‹‹› ፡ | | ሳ ነ ነ ነ ጉ ነ ጉ ነ | | ኍ ቊ | | | ••• | ул ч л | . ⊀∕1 |
|--|--|--|---|-------|----------|----------|----------|--------|----------|----------|---------------------------|------|------------|----|----|-----|---------------|-------|
| Authority (W-2/ 1099) | Other (auto allowance, Estim expense account, com payment in lieu of Autho health benefits, etc.) | | v | | | | | | | | | | | | | | | |
| Reportable Compensation from Authority (W-2/ 1099) | Base Salary/ Stipend Bonus | | 145,222.40 | | | · | | | | | | | | | | | | |
| Position | Former Highest Compensated Key Employee Officer Commissioner | | ××× | | | | | | | | | | | | | | | |
| | Average Hours per Week Dedicated to Title Position | Chairperson Vice Chair Treasurer | secietary Board Member Alternate #1 Executive Director | | | | | | | | | | | | | | | |
| | Name | 1 Tim Sheehan Ch 2 Mario DiLisciandro Vice 3 Dan Hauss Tre | io .mer :bs | 10 | 12 13 | 14 15 | 16 17 | 18 | 20 20 | 22 22 | 24 | G 9: | 27 28 | 29 | 31 | 32 | 33 | |

Schedule of Health Benefits - Detailed Cost Analysis

Mantua Municipal Utilities Authority

18.6% 35.7% 19.4% 4.6% 199.5% 85.9% -3.6% 43.1% 29.0% (Decrease) % Increase (6,435.00)2,550.00 15,090.00 89,157.00 11,205.00 2,991.00 23,316.00 62,850.00 100,362.00 \$ Increase (Decrease) (25,000.00)13,725.00 77,700.00 176,475.00 242,900.00 6,939.00 65,304.00 31,500.00 103,743.00 346,643.00 **Total Current** Year Cost **Employee Current** 13,725.00 25,900.00 35,295.00 6,939.00 16,326.00 31,500.00 Annual Cost per Year വ (Medical & Rx) Н 15 # of Covered **Current Year** Members For the Period: October 01, 2022 to September 30, 2023 Proposed Budget Proposed Budget (25,000.00)16,275.00 92,790.00 170,040.00 254,105.00 9,930.00 88,620.00 94,350.00 192,900.00 447,005.00 **Total Cost** Estimate 16,275.00 30,930.00 47,175.00 42,510.00 9,930.00 22,155.00 Estimate per **Annual Cost** Employee ~ 4 (Medical & Rx) 15 # of Covered Members Proposed Budget Employee Cost Sharing Contribution (enter as negative -) Employee Cost Sharing Contribution (enter as negative -) Employee Cost Sharing Contribution (enter as negative -) Active Employees - Health Benefits - Annual Cost Commissioners - Health Benefits - Annual Cost Retirees - Health Benefits - Annual Cost If no health benefits, check this box: Employee & Spouse (or Partner) Employee & Spouse (or Partner) Employee & Spouse (or Partner) Single Coverage Single Coverage Single Coverage GRAND TOTAL Parent & Child Parent & Child Parent & Child Subtotal Subtotal Subtotal Family Family Family

Page N-5

Yes Yes

Is prescription drug coverage provided by the SHBP (Yes or No)?

Is medical coverage provided by the SHBP (Yes or No)?

For the Period: October 01, 2022 to September 30, 2023 Mantua Municipal Utilities Authority

Complete the below table for the Authority's accrued liability for compensated absences.

| s accured national for comp | |
|--|---|
| complete the pelow table for the Authority's accrued manney for comp | If no accumulated absences, check this box: |

| If no accumulated absences, check this box: | | | Legal Basi | Legal Basis for Benefit |
|---|----------------------------------|-----------------|------------|------------------------------|
| | | Dollar Value of | | ţи |
| | Gross Days of Accumulated | Compensated | pəv | tion lusl yme yment |
| | Compensated Absences per | Absence | 100 | bivi olq |
| Individuals Eligible for Benefit | Most Recent Audit | Liability | гsр | m3 |
| William Krebs | 52.09 | \$ 32,090.49 | | × |
| Maria Vacarino | 67.17 | \$ 13,931.22 | | × |
| Susan Novick | 45.38 | \$ 11,323.28 | | × |
| Kevin Howarth | 44.63 | \$ 14,781.15 | | × |
| Paul Leinhauser | 24 | \$ 6,160.92 | | × |
| Duane Pheasant | 14.78 | \$ 4,284.00 | | X |
| Ray Ledrich | 21.31 | \$ 4,412.38 | | X |
| John Pinizzotto | 83.63 | \$ 24,846.16 | | × |
| George DeMaris | 106.31 | \$ 22,010.14 | | × |
| Matt Dalton | 15 | \$ 3,105.49 | | × |
| Kyle Capanna | 18.23 | \$ 3,396.66 | | × |
| Michelle Bruner | 28.35 | \$ 9,876.42 | | × |
| Yvonne DiNardo | 70.09 | \$ 14,356.24 | | × |
| Donald Bonney | | \$ 35,628.97 | | × |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Total liability for accumulated compensated absences at per most recent audit (this page only) \$ 200,203.52

Page N-6

Complete the below table for the Authority's accrued liability for compensated absences.

| enefit | Employment Agreement | | | | | | | - | | | |
|-------------------------|--|--|--|--|--|--|----------|---|--|--|--|
| for Be | Resolution Individual | | | | | | | | | | |
| Legal Basis for Benefit | Approved Labor Agreement | | | | | | ******** | | | | |
| | Dollar Value of Accrued Compensated Absence Liability | | | | | | | | | | \$ |
| | Gross Days of Accumulated Compensated Absences per Most Recent Audit | | | | | | | | | | er most recent audit (this page only) |
| - | Individuals Eligible for Benefit | | | | | | | | | | Total liability for accumulated compensated absences at per most recent audit (this page only) |

Page N-6 (2)

Complete the below table for the Authority's accrued liability for compensated absences.

| Gross Days of Accumulated Compensated Compensated Absences per Absence |
|--|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

Page N-6 (3)

Complete the below table for the Authority's accrued liability for compensated absences.

| īt | Agreement | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|---|--|
| ⁻ Benefi | Individual Employment | | | | | | | | | | |
| sis foi | Resolution | | | | | | | | | | |
| Legal Basis for Benefit | Approved Labor Agreement | | | | | | | | | *************************************** | |
| | Dollar Value of Accrued Compensated Absence Liability | | | | | | | | | | - \$ (|
| | Gross Days of Accumulated Compensated Absences per Most Recent Audit | | | | | | | | | | er most recent audit (this page only |
| • | Individuals Eligible for Benefit | | | | | | | | | | Total liability for accumulated compensated absences at per most recent audit (this page only) |

Page N-6 (4)

Complete the below table for the Authority's accrued liability for compensated absences.

| ····· | | | | , | | | | | |
|--|--|------|-----------------|---|------|------|--|--|---|
| rBenefit Employment Either Agreement | | | | | | | | | |
| Resolution 85 | | | | | | | | | |
| Legal Basis for Benefit Labor Agreement Resolution Individual Employment | | | | | | | | | |
| Dollar Value of Accrued Compensated Absence Liability | | | | | | | | | - \$ |
| Gross Days of Accumulated Compensated Absences per Most Recent Audit | | | | | | | | | ted absences at per most recent audit (this page only) \$ |
| Individuals Eligible for Benefit | | | | | | | | | Total liability for accumulated compensated absences at p |

Page N-6 (5)

Complete the below table for the Authority's accrued liability for compensated absences.

| Γ | · · | <u> </u> | _ | ı | Τ | r | · · · · · · | ľ | | | | | · | |
|-------------------------|--|----------|---|---|---|---|-------------|---|--|--|--|--|-------|---|
| Benefit | lsubivibnl Employment Agreement | | | | | | | | | | | | | |
| is for | Resolution | | | ļ | | | | | | | | | | |
| Legal Basis for Benefit | Approved Labor Agreement | | | | | | | | | | | | | |
| Dollar Value of | Accrued Compensated Absence Liability | | | | | | | | | | | | | - \$ |
| | Gross Days of Accumulated Compensated Absences per Most Recent Audit | | | | | | | | | | | | | ted absences at per most recent audit (this page only) |
| | Individuals Eligible for Benefit | | | | | | | | | | | | | Total liability for accumulated compensated absences at p |

Page N-6 (6)

Complete the below table for the Authority's accrued liability for compensated absences.

| Gross Days of Accumulated Compensated Absences per Individuals Eligible for Benefit Most Recent Audit | | Dollar Value of Accrued Compensated Absence Liability | Approved Labor Agreement | Resolution Individual | tnemyolqm∃ Agreement |
|---|---|---|--------------------------|--------------------------|-------------------------|
| | | | | | |
| | | *** | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | · | | | | |
| | | | | | |
| | | | | | : |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | *********** | - | | |
| | | - | | | |
| | | | | | |
| | | | | | |

Total liability for accumulated compensated absences at per most recent audit (this page only) \$

Page N-6 (7)

Complete the below table for the Authority's accrued liability for compensated absences.

| . Benefit | laubividual Employment Sreement | | | | | | | | | | |
|-------------------------|--|--|--|--|---|------|--|--|--|--|--|
| is for | Resolution | | | | ļ | | | | | | |
| Legal Basis for Benefit | Approved Labor Agreement | | | | | | | | | | |
| | Dollar Value of Accrued Compensated Absence Liability | | | | | | | | | | - \$ |
| | Gross Days of Accumulated Compensated Absences per Most Recent Audit | | | | | | | | | | absences at per most recent audit (this page only) |
| | Individuals Eligible for Benefit | | | | | | | | | | Total liability for accumulated compensated absences at pe |

Page N-6 (8)

Complete the below table for the Authority's accrued liability for compensated absences.

| | | | Legal Basis for Benefit | for Benefit |
|--|--|---|--|---------------------------------------|
| Individuals Eligible for Benefit | Gross Days of Accumulated Compensated Absences per Most Recent Audit | Dollar Value of Accrued Compensated Absence Liability | Approved Labor Agreement Resolution | Individual Employment Agreement |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | ******** | |
| | | | ********** | |
| | | | 1 | |
| | | | | |
| | | | | |
| Total liability for accumulated compensated absences at po | absences at per most recent audit (all pages) | \$ 200,203.52 | | |

Page N-6 (Totals)

Schedule of Shared Service Agreements

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services. If no shared services, check this box:

| | | | | | | Amount to be |
|---|----------------------------------|---------------------------------|--|-----------|------------|----------------|
| | | | | Agreement | | Received by/ |
| | | | Comments (Enter more specifics if | Effective | Agreement | Paid from |
| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | needed) | Date | End Date | Authority |
| Mantua Township MUA | Mantua Township | Payroll and Admin Services | | 7/19/2021 | 7/19/2031 | \$ 50,000 |
| Mantua Township MUA | Mantua Township | Econ Dev and Redevelop Svc | | 8/18/2015 | 8/17/2025 | Included above |
| Mantua Township MUA | Mantua Township | COAH Services | Admin Agent and Housing Liaison | 8/18/2015 | 8/17/2025 | Included above |
| Mantua Township | Mantua Township MUA | Police Services | Traffic control/road closings | 8/18/2015 | 8/17/2025 | |
| Mantua Township | Mantua Township MUA | Equipment and Office Space | Dump trucks/temp lighting/office space | 8/18/2015 | 8/17/2025 | |
| Mantua Township | Mantua Township MUA | Public Works Services | Groundskeeping/Vehicle maintenance | 8/18/2015 | 8/17/2025 | |
| Mantua Township | Mantua Township MUA | Tax Sale Services | | 8/18/2015 | 8/17/2025 | |
| Monroe Township MUA | Mantua Township MUA | QPA Services | | 10/1/2022 | 9/30/2023 | \$ 5,000 |
| Mantua Township Fire District | Mantua Township MUA | Maintenance Services | | 1/2/2021 | 12/31/2023 | \$ 25,000 |
| Monroe Township MUA | Mantua Township MUA | Comptroller Services | | 10/1/2021 | 9/30/2023 | \$ 25,000 |
| | | | | | | : |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 11, 11, 11, 11, 11, 11, 11, 11, 11, 11, | | | | | | |
| | | | | | | |

2022 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

SUMMARY

Mantua Municipal Utilities Authority

| | | 7 | FY 2022 Proposed Budget | roposed E | ludget | | | FY 2021 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|---|------------------------------|------------------------------|-------------------------|-------------------------------|--------|-----------------|------------------------------|------------------------------|--|---|
| | 14/14/01 | | Operation | Operation Operation Operation | 1 | Operation #6 | Total All | Total Ali | | |
| REVENUES | Wale | oewei | Ç | : | Ŷ. | o # | Operations | Operations | All Operation | All Operations All Operations |
| Total Operating Revenues | \$ 2,241,281 | \$ 2,098,728 | · · | · · | \$ - | , | \$ 4,340,009 | \$ 4,327,644 | \$ 12,365 | 0.3% |
| Total Non-Operating Revenues | • | ı | • | | 1 | 1 | 1 | 1 | | i0/\ld# |
| Total Anticipated Revenues | 2,241,281 | 2,098,728 | | 1 | ı | ı | 4,340,009 | 4,327,644 | 12,365 | 0.3% |
| APPROPRIATIONS | | | | | | | | | | |
| Total Administration | 533,535 | 507,845 | • | ı | i | 1 | 1,041,380 | 1,039,975 | 1,405 | 0.1% |
| Total Cost of Providing Services | 1,556,695 | 1,566,714 | ι | ı | ı | 1 | 3,123,409 | 2,920,759 | 202,650 | %6.9 |
| Total Principal Payments on Debt Service in Lieu of Depreciation | 255,746 | 220,000 | 1 | 1 | 1 | 1 | 475,746 | 461,051 | 14,695 | 3.2% |
| Total Operating Appropriations | 2,345,976 | 2,294,559 | 1 | I | I | I | 4,640,535 | 4,421,785 | 218,750 | 4.9% |
| Total Interest Payments on Debt Total Other Non-Operating Appropriations Total Non-Operating Appropriations | 46,150 177,299 223,449 | 18,000 164,728 182,728 | 1 1 | 1 1 | 1 1 1 | 1 1 | 64,150 342,027 406,177 | 76,950 526,089 603,039 | (12,800) (184,062) (196,862) |) -16.6% |
| Accumulated Deficit | 1 | 1 | ı | 1 | 1 | 1 | - | | | 10/AIQ# |
| Total Appropriations and Accumulated Deficit | 2,569,425 | 2,477,287 | ı | 1 | ı | , | 5,046,712 | 5,024,824 | 21,888 | 0.4% |
| Less: Total Unrestricted Net Position Utilized | 328,144 | 378,559 | 1 | | | | 706,703 | 697,180 | 9,523 | 1.4% |
| Net Total Appropriations | 2,241,281 | 2,098,728 | 1 | 1 | 1 | • | 4,340,009 | 4,327,644 | 12,365 | 0.3% |
| ANTICIPATED SURPLUS (DEFICIT) | ٠, | \$ | ٠ - | \$ - | \$ - | | \$ | * | \$\ \ | #DIV/0i |

Page F-1

Revenue Schedule

Mantua Municipal Utilities Authority
For the Period: October 01, 2022 to September 30, 2023

| | | | FY 202 | 2 Proposed E | Budget | | _ | FY 2021 Adopted Budget | \$ Increase (Decrease) Proposed vs. Adopted | % Increase (Decrease) Proposed vs. Adopted |
|--|-----------------|---|---|---------------------------------------|---|---------------------------------------|-------------------------|------------------------------|--|---|
| | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 | Total All Operations | Total All Operations | All Operations | All Operations |
| OPERATING REVENUES | | | | | | | | | | |
| Service Charges Residential | 1,970,431 | 1,766,278 | | | | | 1 | | | |
| Business/Commercial | 247,500 | 312,500 | | | | | \$ 3,736,709 560,000 | \$ 3,724,686 559,679 | \$ 12,023 321 | 0.3% |
| Industrial | 23,350 | 19,950 | | | | | 43,300 | 43,279 | 21 | 0.1% 0.0% |
| Intergovernmental | 25,550 | 23,330 | | | | | 43,500 | 45,279 | 21 | #DIV/0! |
| Other | | | | | | | | - | | #DIV/01 |
| Total Service Charges | 2,241,281 | 2,098,728 | н | · · · · · · · · · · · · · · · · · · · | | - | 4,340,009 | 4,327,644 | 12,365 | 0.3% |
| Connection Fees | | , | | | | | 1,010,000 | 11/327/5111 | 42,503 | . 0.570 |
| Residential | | | | | | | 1 . | - | - | #DIV/01 |
| Business/Commercial | | | | | | | 4 | - | - | #DIV/0! |
| Industrial | | | | | | | - | - | - | #DIV/01 |
| Intergovernmental | | | | | | | - | - | - | #DIV/01 |
| Other | | | | | | | - | | - | #DIV/01 |
| Total Connection Fees | | | - | н. | - | - | <u> </u> | | - | #DIV/01 |
| Parking Fees | | | | who. | | | • | | | |
| Meters | | | | | | | - | - | - | #DIV/01 |
| Permits | | | | | | | - | - | - | #DIV/01 |
| Fines/Penaltles | | | | | | | - | - | - | #DIV/01 |
| Other | L | | | | *************************************** | | - | | | #DIV/01 |
| Total Parking Fees Other Operating Revenues (List) | | - | | | - | • | - | | <u>; </u> | #DIV/01 |
| Other operating nevenues (Elsty | 7 | | | | | | 1 | | | #BIL (/o) |
| | | | | | | | - | - | - | #DIV/01 #DIV/01 |
| | | | | | | | | - | - | #DIV/0! |
| | | | | | | | | _ | | #DIV/0! |
| | | | | | | | _ | _ | | #DIV/0! |
| | | | | | | | _ | _ | | #DIV/0! |
| | | | | | | | - | | - | #DIV/0! |
| | | | | | | | - | | | #DIV/0! |
| | 1 | | | | | | - | _ | | #DIV/0! |
| | | | | | | | - | - | | #DIV/01 |
| | | | | | | | - | - | - | #DIV/01 |
| Total Other Revenue | | - | - | | | | - | | - | #DIV/0I |
| Total Operating Revenues | 2,241,281 | 2,098,728 | | | | - | 4,340,009 | 4,327,644 | 12,365 | 0.3% |
| NON-OPERATING REVENUES | | | | | | | | | | |
| Other Non-Operating Revenues (List) | T | | | | | | 1 | | | |
| | | | | | | | - | - | - | #DIV/01 |
| | | | | | | | - | - | - | #DIV/01 |
| | | | | | | | - | - | - | #DIV/01 |
| | | | | | | | - | - | - | #DIV/01 |
| | | | | | | | _ | • | - | #DIV/01 |
| Total Other Non-Operating Revenue | <u> </u> | | | | | - | | | | #DIV/01 #DIV/01 |
| Interest on Investments & Deposits (List) | | - | | - | | · · · · · · · · · · · · · · · · · · · | | - | | #019/01 |
| Interest Earned | | | *************************************** | | | |] - | _ | - | #DIV/01 |
| Penalties | | | | | | |] | - | - | #DIV/0! |
| Other | | | | | | | _ | - | - | #DIV/0! |
| Total Interest | <u> </u> | - | - | | - | - | | - | | #DIV/0! |
| Total Non-Operating Revenues | - | - | - | - | - | - | | | | #DIV/01 |
| TOTAL ANTICIPATED REVENUES | \$ 2,241,281 \$ | 2,098,728 | \$ - | \$ - | \$ - | \$ - | \$ 4,340,009 | \$ 4,327,644 | \$ 12,365 | 0.3% |
| | | | | | | | | | | • |

Prior Year Adopted Revenue Schedule

Mantua Municipal Utilities Authority

| Permit P | | | | FY 2 | 2021 Adopted Bud | lget | | |
|--|-------------------------------------|-----------------|-----------|--------------|------------------|--------------|--------------|--------------|
| Department Part P | | Motor | C | 0 | 0 | | | |
| Service Charges Residential 1,576,853 1,747,833 5,3724,685 B.u.ness/Commercial 247,206 312,473 42,275 14,275 | ODEDATING DEVENIES | vvater | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 | Operations |
| September Sept | | | | | | | | |
| Business/Commercial 247,206 312,473 555,679 14,27 | = | 1.076.953 | 1 747 000 | | | | | 1 |
| Intergree/commentat | | | | | | | | |
| Intergrevernmental Other | | | | | | | | |
| Total Other Revenue | | 23,340 | 19,939 | | | | | 43,279 |
| Total Service Charges Connection Fees Residential Business/Commercial Industrial Intergovernmental Other Total Connection Fees Parking Fees Meters Permits Fines/Penalties Cother Total Peranting Fees Other Operating Revenues (list) Total Other Revenue Other Non-Operating Revenues Other Non-Operating Revenues Other Non-Operating Revenues Other Non-Operating Revenues Interest canned Penalties Other Generating Revenues Other Non-Operating Revenues Other Standard Revenues Other Non-Operating Revenues Other Standard Revenues Other Non-Operating Revenues Interest canned Penalties Other Total Interest To | | | | | | | | - |
| Residental Business/Commercial Industrial Intergovernmental Other Total Connection Fees Permits Fines/Penalties Other Other Operating Revenues (List) Total Operating Revenues (List) Other Non-Operating Revenues Interest Carned Other Non-Operating Revenues Interest Carned Penalties Other Non-Operating Revenues Interest Carned Penalties Other Total Interest Interest Carned Penalties Other Other Non-Operating Revenues Interest Carned Penalties Other Total Interest Interest Carned Penalties Other Total Interest T | | 2 247 200 | 3.000.045 | ***** | | , | | |
| Residential Business/Commercial Industrial Intergoverimental Other Total Connection Fees Parking Fees Other Total Parking Fees Other Total Other Revenues (list) Total Other Revenue Total Operating Revenues Other Non-Operating Revenues (list) Other Non-Operating Revenues Interest armed Penalties Other Total Interest Interest armed Penalties Other Total Interest Interest Total Interest Tot | | 2,247,399 | 2,080,245 | - | | * | - | 4,327,644 |
| Business/Commercial Industrial Intergovernmental Other Total Connection Fees | | | | | | | | 1 |
| Intergovermental Other Total Connection Fees Parking Fees Meters Permits Fines/Penalties Other Total Parking Fees Other Operating Revenues (List) Total Other Revenue Total Other Revenue Total Other Revenues Other Non-Operating Revenues (List) Other Non-Operating Revenues (List) Other Non-Operating Revenues (List) Other Non-Operating Revenues Interest Carned Penalties Other Total Interest Carned Penalties Other Total Interest Other Interest Carned Penalties Other Total Interest Total Int | | | | | | | | - |
| Intergovermental Other Total Connection Fees Permits Meters Permits Fines/Penalties Other Total Parking Fees Other Operating Revenues (List) Total Other Revenue Total Operating Revenues (List) Total Other Non-Operating Revenues (List) Other Non-Operating Revenues (List) Other Non-Operating Revenues Interest Earned Penalties Other Total Interest Earned Penalties Other Other Interest Earned Other Other Interest Earn | · | i | | | | | | - |
| Other Total Connection Fees | | | | | | | | - |
| Total Connection Fees Meters Permits Fines/Penalties Other Other Total Parking Fees Total Operating Revenues Total Operating Revenues Other Non-Operating Revenues Interest Carned Penalties Other Other Non-Operating Revenues Interest Carned Penalties Other Total Interest Carned Penalties Other Other Total Interest Carned Penalties Other Other Other Other Total Interest Carned Penalties Other Other Total Interest Other Total Interest Total Interes | | | | | | | | ٦ |
| Parking Fees | | | | | | | | - |
| Meters Permits Fines/Penalties Chief | | | | - | н | | - | - |
| Permits Fines/Penalties Other Total Parking Fees Other Operating Revenues (List) Total Other Revenue Total Other Revenue Total Operating Revenues NON-Operating Revenues Other Non-Operating Revenues Interest an investments & Deposits Interest Earned Penalties Other Total Interest Total Interest Total Interest Total Non-Operating Revenues | - | | n | | | | | |
| Fines/Penalties Other Total Parking Fees Other Operating Revenues (List) Total Other Revenue Total Operating Revenues Total Operating Revenues Total Operating Revenues Total Operating Revenues Other Non-Operating Revenues Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned Penalties Other Total Interest Total Interest Total Interest Total Interest Total Non-Operating Revenues | | | | | | | | - |
| Other Total Parking Fees Other Operating Revenues (List) Total Other Revenue Total Operating Revenues NON-OPERATING REVENUES Other Non-Operating Revenues (List) Other Non-Operating Revenues Interest can investments & Deposits Interest Earned Penalties Other Total Interest Total Non-Operating Revenues Total Interest Total Interest Total Non-Operating Revenues Total Non-Operating Revenues Total Interest Total Non-Operating Revenues Tot | | | | | | | | - |
| Total Parking Fees Other Operating Revenues (List) Total Other Revenue Total Operating Revenues Total Operating Revenues 2,247,399 2,080,245 | • | | | | | | | - |
| ### Content of the Prevenue (List) Total Other Revenue | | | | ···· | | | | |
| Total Other Revenue Total Operating Revenues Total Operating Revenues 2,247,399 2,080,245 - 4,327,644 NON-OPERATING REVENUES Other Non-Operating Revenues (List) Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned Penalties Other Total Interest Total Non-Operating Revenues | | | - | - | - | - | - | |
| Total Operating Revenues 2,247,399 2,080,245 - - 4,327,644 | Other Operating Revenues (List) | | | | | | | _ |
| Total Operating Revenues 2,247,399 2,080,245 - - 4,327,644 | | | | | | | | - |
| Total Operating Revenues 2,247,399 2,080,245 - - 4,327,644 | | | | | | • | • | - |
| NON-OPERATING REVENUES Other Non-Operating Revenues (List) Other Non-Operating Revenues Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned Penaltles Other Total Interest Total Non-Operating Revenues | Total Other Revenue | - | - | | | - | | - |
| Other Non-Operating Revenues (List) Other Non-Operating Revenues Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned Penalties Other Total Interest Total Non-Operating Revenues | | 2,247,399 | 2,080,245 | | - | - | - | 4,327,644 |
| Other Non-Operating Revenues Other Non-Operating Revenues Interest on Investments & Deposits Interest Earned Penaltles Other Total Interest Total Non-Operating Revenues | | | | | | | | |
| Interest on Investments & Deposits | Other Non-Operating Revenues (List) | | | | | i. | | _ |
| Interest on Investments & Deposits | | | | | | | | - |
| Interest on Investments & Deposits | | | | | | | | - |
| Interest on Investments & Deposits | | | | | | | | - |
| Interest on Investments & Deposits | | | | | | | | _ |
| Interest on Investments & Deposits | | | | | | | | _ |
| Interest on Investments & Deposits | | | | | | | | _ |
| Interest Earned | Other Non-Operating Revenues | - | | - | - | - | - | - |
| Penaltles _ Other _ Total Interest - </td <td>Interest on Investments & Deposits</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | Interest on Investments & Deposits | | | | | | | |
| Other | Interest Earned | | | | | | • |] - |
| Total Interest | Penalties | | | | | | | _ |
| Total Interest | Other | | | | | | | - |
| Total Non-Operating Revenues | | - | - | _ | | - | | - |
| | | | | | | | | |
| | | \$ 2,247,399 \$ | 2,080,245 | \$ - | | | \$ - | \$ 4,327,644 |

Page F-3

Appropriations Schedule

Mantua Municipal Utilities Authority For the Period: October 01, 2022 to September 30, 2023

\$ Increase

% Increase

| | | | FY 20. | 22 Proposed i | Budget | | | FY 2021 Adopted Budget | (Decrease) Proposed vs. Adopted | (Decrease) Proposed vs. Adopted |
|---|-----------------|-----------|----------------|--|--------------|--------------|--------------|---------------------------|---------------------------------------|---------------------------------------|
| | | _ | | | | | Total All | Total All | | |
| OPERATING APPROPRIATIONS | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 | Operations | Operations | All Operations | All Operations |
| | | | | | | | | | | |
| Administration - Personnel | | | | | | | 1 . | | | |
| Salary & Wages | \$ 223,844 \$ | 223,844 | | | | | \$ 447,688 | \$ 503,044 | \$ (55,356) | |
| Fringe Benefits | 137,952 | 131,705 | | | | | 269,657 | 233,396 | 36,261 | _ 15.5% |
| Total Administration - Personnel | 361,796 | 355,549 | - | - | - | - | 717,345 | 736,440 | (19,095) | -2.6% |
| Administration - Other (List) | | | | | | | • | | | |
| See attached schedule | 171,739 | 152,296 | | | | | 324,035 | 303,535 | 20,500 | 6.8% |
| | | | | | | | - | - | - | #DIV/01 |
| | | | | | | | ~ | * | - | #DIV/0l |
| | | | | | | | - | - | - | #DIV/0I |
| Miscellaneous Administration* | | | | | | | -, | | | #DIV/0l |
| Total Administration - Other | 171,739 | 152,296 | - | - | | - | 324,035 | 303,535 | 20,500 | 6,8% |
| Total Administration | 533,535 | 507,845 | - | | 4 | - | 1,041,380 | 1,039,975 | 1,405 | 0.1% |
| Cost of Providing Services - Personnel | | | | | | | | | | - |
| Salary & Wages | 289,518 | 227,478 | | | | | 516,996 | 475,209 | 41,787 | 8.8% |
| Fringe Benefits | 250,177 | 203,178 | | | | | 453,355 | 389,142 | 64,213 | 16.5% |
| Total COPS - Personnel | 539,695 | 430,656 | | - | | _ | 970,351 | 864,351 | 106,000 | - |
| Cost of Providing Services - Other (List) | | | | | | | | | | - |
| See attached schedule | 1,017,000 | 1,136,058 | | ······································ | | | 2,153,058 | 2,056,408 | 96,650 | 4.7% |
| | . , | | | | | | -,, | -,, | | #DIV/01 |
| | | | | | | | _ | _ | - | #DIV/0I |
| | | | * | | | | _ | | | #DIV/0 |
| Miscellaneous COP5* | | | | | | | _ | _ | _ | #DIV/01 |
| Total COPS - Other | 1,017,000 | 1,136,058 | | - | | | 2,153,058 | 2,056,408 | 96,650 | m ' |
| Total Cost of Providing Services | 1,556,695 | 1,566,714 | | | | | 3,123,409 | 2,920,759 | 202,650 | |
| Total Principal Payments on Debt Service in Lieu | 1,000,000 | 2,000,721 | | | | | 3,123,403 | 2,320,133 | 202,030 | J.576 |
| of Depreciation | 255,746 | 220,000 | _ | | _ | _ | 475,746 | 461,051 | 14,695 | 3.2% |
| Total Operating Appropriations | 2,345,976 | 2,294,559 | | | | · | 4,640,535 | 4,421,785 | 218,750 | _ |
| NON-OPERATING APPROPRIATIONS | 2,045,570 | 2,20+,005 | | | | | 4,040,333 | 4,421,763 | 218,730 | _ 4.370 |
| Total Interest Payments on Debt | 46.150 | 18,000 | | | | | 64,150 | 76,950 | (12,800) | -16,6% |
| Operations & Maintenance Reserve | 40,230 | 20,000 | | | | | 04,130 | 76,930 | (12,800) | #DIV/0I |
| Renewal & Replacement Reserve | 60,000 | 50,000 | | | | | 110 000 | 205.000 | (105.000 | , |
| Municipality/County Appropriation | 117,299 | 114,728 | | | | | 110,000 | 305,000 | (195,000) | |
| Other Reserves | 117,233 | 114,720 | | | | | 232,027 | 221,089 | 10,938 | |
| · · · · · · · · · · · · · · · · · · · | 223,449 | 400.700 | | | | | | | | #DIV/0! |
| Total Non-Operating Appropriations TOTAL APPROPRIATIONS | | 182,728 | - | - | - | - | 406,177 | 603,039 | (196,862) | _ |
| | 2,569,425 | 2,477,287 | - - | - | - | | 5,046,712 | 5,024,824 | 21,888 | |
| ACCUMULATED DEFICIT | | | | | | | | | - | #DIV/0I |
| TOTAL APPROPRIATIONS & ACCUMULATED | | | | | | | | | | |
| DEFICIT | 2,569,425 | 2,477,287 | - | - | | | 5,046,712 | 5,024,824 | 21,888 | 0.4% |
| UNRESTRICTED NET POSITION UTILIZED | | | | | | | | | | |
| Municipality/County Appropriation | 117,299 | 114,728 | <u> </u> | - | - | <u> </u> | 232,027 | 221,089 | 10,938 | |
| Other | 210,845 | 263,831 | | | | | 474,676 | 476,091 | (1,415) | |
| Total Unrestricted Net Position Utilized | 328,144 | 378,559 | - | | - | - | 706,703 | 697,180 | 9,523 | 1.4% |
| TOTAL NET APPROPRIATIONS | \$ 2,241,281 \$ | 2,098,728 | \$ - | \$ - | \$ - | \$ - | \$ 4,340,009 | \$ 4,327,644 | \$ 12,365 | 0.3% |

^{*} Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

^{5%} of Total Operating Appropriations \$ 117,298.80 \$ 114,727.95 \$ - \$ - \$ - \$ 232,026.75

AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Administration - Other : | | | | | | |
| Office Supplies | 14,045.00 | 12,455.00 | | | | |
| Data Processing | 4,770.00 | 4,230.00 | | | | |
| Professional Services | 140,734.00 | 124,801.00 | | - | | |
| Travel, Meetings, Dues,etc | 10,600.00 | 9,400.00 | | | | |
| Rent | 1,060.00 | 940.00 | | | | |
| Other | 530.00 | 470.00 | | | | |
| | | | | | | |
| TOTAL | 171,739.00 | 152,296.00 | | | | |
| | | | | | | |
| | | | | | | |
| | | · | | | | |
| | | | | | | |
| | | | | | | |
| Cost of Providing Services - Other: | | | | | | *** |
| Inventory (Supplies) | 1,400.00 | 600.00 | | | | |
| Chemicals | 34,000.00 | 6,000.00 | | | | |
| Electric | 153,000.00 | 17,000.00 | | | | |
| Transportation | 25,000.00 | 25,000.00 | | | | |
| Telephone | 11,050.00 | 1,950.00 | | | | |
| Rent | 1,200.00 | 800.00 | | | | |
| G.C.U.A. Treatment | - | 973,908.00 | | | | |
| System Maintenance | 175,000.00 | 75,000.00 | | | | |
| Meters Maintenance | 120,000.00 | | | | | |
| Hydrant Maintenance | 10,000.00 | | | | | |
| Station Maintenance | 75,000.00 | 15,000.00 | | | | |
| Shop & Lab Fees | 10,800.00 | 1,200.00 | | | | |
| Sludge Disposal Costs | 3,000.00 | | | • | | |
| NJ American Water Purchase | 369,150.00 | | | | | |
| Insurance | 26,400.00 | 17,600.00 | | | | |
| Miscellaneous & Training | 2,000.00 | 2,000.00 | | | | |
| | | | | | | |
| TOTAL | 1,017,000.00 | 1,136,058.00 | | | | |
| | · · · | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|------------|-------|---------------|--------------|--------------|--------------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| <u> </u> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | <u> </u> | | |
| | | | - | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | - | · | | | |
| | | <u> </u> | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|------------|-------|-------|--------------|--------------|--------------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | , | | | | |
| | | | | | | |
| | | | | | | |
| | | ļ | | | | |
| | | | | | | |
| | | | <u> </u> | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Prior Year Adopted Appropriations Schedule

Mantua Municipal Utilities Authority

FY 2021 Adopted Budget Total All Water Sewer Operation #3 Operation #4 Operation #5 Operation #6 **Operations OPERATING APPROPRIATIONS** Administration - Personnel Salary & Wages 251,522 \$ 251,522 \$ 503,044 Fringe Benefits 119,794 113,602 233,396 Total Administration - Personnel 371,316 365,124 736,440 Administration - Other (List) See attached schedule 163,475 140,060 303,535 Miscellaneous Administration* Total Administration - Other 163,475 140,060 303,535 **Total Administration** 534,791 505,184 1,039,975 Cost of Providing Services - Personnel Salary & Wages 266,117 209,092 475,209 Fringe Benefits 214,250 174,892 389,142 Total COPS - Personnel 480,367 383,984 864,351 Cost of Providing Services - Other (List) See attached schedule 978,900 1,077,508 2,056,408 Miscellaneous COPS* Total COPS - Other 978,900 1,077,508 2,056,408 Total Cost of Providing Services 1,459,267 1,461,492 -2,920,759 Total Principal Payments on Debt Service in Lieu of Depreciation 251,051 210,000 461,051 **Total Operating Appropriations** 2,245,109 2,176,676 4,421,785 **NON-OPERATING APPROPRIATIONS** Total Interest Payments on Debt 50,550 26,400 76,950 Operations & Maintenance Reserve Renewal & Replacement Reserve 232,500 72,500 305,000 Municipality/County Appropriation 112,255 108,834 221,089 Other Reserves Total Non-Operating Appropriations 395,305 207,734 603,039 **TOTAL APPROPRIATIONS** 2,640,414 2,384,410 5,024,824 **ACCUMULATED DEFICIT TOTAL APPROPRIATIONS & ACCUMULATED** DEFICIT 2,640,414 2,384,410 5,024,824 UNRESTRICTED NET POSITION UTILIZED Municipality/County Appropriation 112,255 108,834 221,089 Other 280,760 195,331 476,091

| * Miscellaneous line items may not exceed 5% | of tot | al operating a _l | opro | priations show | wn be | elow. If amou | ınt in | miscellaneo | ous is p | reater than | the an | nount show | n bek | ow. then the |
|--|--------|-----------------------------|------|----------------|-------|---------------|--------|-------------|----------|-------------|--------|------------|-------|--------------|
| line item must be itemized above. | | | | | | | | | • | • | | | | , |
| 5% of Total Operating Appropriations | \$ | 112,255.45 | \$ | 108,833.80 | \$ | - | Ś | _ | Ś | - | Ś | _ | Ś | 221.089.25 |

697,180

4,327,644

\$

304,165

2,080,245

393,015

2,247,399

Total Unrestricted Net Position Utilized

TOTAL NET APPROPRIATIONS

AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Mantua Municipal Utilities Authority

FY 2021 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|---|---|--|---------------------------------------|--------------|--|
| | | | | | - paration no |
| 14,310.00 | 12,690,00 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | <u> </u> |
| | 340.00 | | | | |
| | 470.00 | | | | |
| 330.00 | 470.00 | | | | - |
| 163 475 00 | 140 060 00 | | | | |
| 103,473.00 | 140,000.00 | | | | |
| | | | | | |
| | | | <u> </u> | | |
| 2 800 00 | 1 200 00 | | | | |
| | | - · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2)200100 | | | | | |
| 175,000,00 | | | | | |
| | 23/400100 | | | | |
| | | | | | |
| | 15,000,00 | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| | | | · . | | |
| | -,200.00 | | | | |
| | | | | | |
| | 13,600,00 | | | | |
| | | | | | |
| | | | | | |
| 978,900.00 | 1,077,508,00 | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | 14,310.00 1,060.00 8,745.00 124,550.00 6,360.00 1,325.00 1,060.00 5,535.00 530.00 163,475.00 2,800.00 27,200.00 148,500.00 20,000.00 17,000.00 17,000.00 175,000.00 10,800.00 6,000.00 345,000.00 20,400.00 978,900.00 | 14,310.00 12,690.00 1,060.00 940.00 8,745.00 7,755.00 124,550.00 110,450.00 6,360.00 5,640.00 1,325.00 1,175.00 1,060.00 940.00 5,535.00 530.00 470.00 163,475.00 140,060.00 2,800.00 1,200.00 27,200.00 4,800.00 148,500.00 16,500.00 20,000.00 20,000.00 17,000.00 3,000.00 17,000.00 973,908.00 175,000.00 25,000.00 120,000.00 15,000.00 7,500.00 15,000.00 10,800.00 1,200.00 6,000.00 345,000.00 20,400.00 13,600.00 2,500.00 20,400.00 13,600.00 2,500.00 2,500.00 2,500.00 | 14,310.00 | 14,310.00 | 14,310.00 12,690.00 1,060.00 940.00 8,745.00 7,755.00 124,550.00 110,450.00 6,360.00 5,640.00 1,325.00 1,175.00 1,060.00 940.00 5,535.00 530.00 470.00 163,475.00 140,060.00 148,500.00 16,500.00 20,000.00 20,000.00 1,7000.00 3,000.00 1,200.00 800.00 1,200.00 25,000.00 175,000.00 25,000.00 175,000.00 15,000.00 175,000.00 15,000.00 175,000.00 15,000.00 10,800.00 15,000.00 10,800.00 15,000.00 10,800.00 15,000.00 20,000.00 10,800.00 175,000.00 15,000.00 175,000.00 15,000.00 10,800.00 15,000.00 20,400.00 13,600.00 20,400.00 13,600.00 20,500.00 2,500.00 20,500.00 2,500.00 20,000.00 13,600.00 20,000.00 13,600.00 20,400.00 13,600.00 20,500.00 2,500.00 20,500.00 2,500.00 20,500.00 1,077,508.00 978,900.00 1,077,508.00 |

AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Mantua Municipal Utilities Authority

FY 2021 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|------------|---------|-------|--------------|--------------|--------------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | <u> </u> | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | <u></u> | | | | | |

AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Mantua Municipal Utilities Authority

FY 2021 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | Water | Sewer | Operation #3 | Operation #4 | Operation #5 | Operation #6 |
|------------|----------|-------|--------------|--------------|--------------|--------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | <u> </u> | |
| | | | | | | |
| : | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | <u> </u> | | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | · | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | - | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Debt Service Schedule - Principal

Mantua Municipal Utilities Authority

If Authority has no debt, check this box:

| December | | | | | | Fiscal Year Ending in | in | | | | |
|--|--|--------------------------|-------------------------------------|----------|------------------|-----------------------|---------|---------|---------------|------------|-----------------|
| Halance Board Public Board Pub | | Date of Local | | FY 2022 | | | | | | | |
| Statist Funcing Statist Statis | | Finance Board | FY 2021 Adopted | Proposed | | | | | | | Total Principal |
| State Stat | | Approval | Budget | Budget | 2023 | 2024 | 2025 | 2026 | 2027 | Thereafter | Outstanding |
| 8 NEWET Franch | 2008 NJETT Fund | | | | 61,342 | | | | | | \$ 155,759 |
| 127,932 127, | 2008 NJEIT Fund | | 63,000 | 000'29 | 72,000 | 72,000 | 76,000 | 80,000 | 84,000 | | 451,000 |
| 12-00-00-00-00-00-00-00-00-00-00-00-00-00 | 2018 NJETT Fund | | 127,932 | 127,932 | 127,932 | 132,932 | 132,932 | 132,932 | 137,932 | 1,280,452 | 2,073,044 |
| 15 Perentue Bonds 210,000 220,000 23 | Total Principal | | 251,051 | 255,746 | 261,274 | 238,535 | 208,932 | 212,932 | 221,932 | 1,280,452 | 2,679,803 |
| rincipal 220,000 230,000 230,000 450,000 rincipal rincipal 401,051 \$ 475,746 \$ 401,274 \$ 238,535 \$ 217,592 \$ 1,280,492 \$ 3,279 rincipal RM Anthority's most recent bond rating and the year of the value of the v | Sewer 2009 Revenue Bonds | | 210,000 | 220,000 | 230,000 | | | | | | 450,000 |
| rincipal 220,000 230,000 450,000 rincipal rincipal 450,001 720,000 7 | | | | | | | | | | | , 1 |
| rincipal rincipal rincipal rincipal rincipal s 461,051 read and the year of the coting by ratings service. s 461,074 s 461,274 s 238,535 s 212,532 s 1280,652 s 3,129,800 read and the year of the coting by ratings service. Alondout at the year of the coting by ratings service. Alondout at the year of the coting by ratings service. Alondout at the year of the coting by ratings service. Alondout at the year of the coting by ratings service. | Total Principal | | 210,000 | 220,000 | 230,000 | 1 | 1 | 1 | , | • | 450,000 |
| fincipal fincipal fincipal fincipal fincipal \$ 451,051 fincipal \$ 451,051 fincipal \$ 491,274 fine Authority's most recent bond rating and the year of the rothof by ratings service. Fiftch st Rating Standard & Poors | C (1003) | | | | | | | | | | 1 (1 |
| rincipal | | | | | | | | | | | |
| rincipal rincipal rincipal rincipal 5 461,051 5 475,746 5 491,274 \$ 238,535 \$ 208,932 \$ 212,932 \$ 1,280,452 \$ 3,129,80 | Total Principal ration #4 | | 1 | 1 | | | , | 1 | | | |
| rincipal rincipal rincipal rincipal state Authority's most recent bond rating and the year of the rating service. Noody's Flicth Standard & Poors Standard & Standard & Poors Standard & Standard & Poors Standard & | | | | | | | | | | | |
| rincipal rincipal rincipal rincipal services Returnority's most recent bond rating and the year of the rating by ratings service. Moody's Fitch Standard & Poors Reting Reting | Total Principal ation #5 | | | 1 | | ı | 1 | 1 | 1 | r | |
| Frincipal | | | | | | | | | | | |
| rincipal S 461,051 S 457,746 S 491,274 S 238,535 S 208,932 S 212,932 S 1,280,452 | Total Bringing | | | | | | 1 | , | | | |
| \$ 461,051 \$ 475,746 \$ 491,274 \$ 238,535 \$ 208,932 \$ 212,932 \$ 1,280,452 \$ ent bond rating and the year of the roting by ratings service. Moody's Fitch Standard & Poors | ation #6 | | | | | | | | | | |
| \$ 461,051 \$ 475,746 \$ 491,274 \$ 238,535 \$ 208,932 \$ 221,932 \$ 1,280,452 \$ ent bond rating and the year of the rating by ratings service. Moody's Fitch Standard & Poors Standar | Total Princinal | | 1 | | | , | 1 | , | , | | |
| Fitch | AL PRINCIPAL ALL OPERATIONS | | ! | | 491,274 | 1 1 | 1 1 | | \$ 221,932 \$ | 1,280,452 | 3,129,80 |
| Bond Rating Year of Last Rating | Indicate the Authority's most recent bor | nd rating and the year o | of the rating by ratings Moody's | | Standard & Poors | | | | | | |
| | Bond Rating Year of Last Rating | | | | | | | | | | |

Debt Service Schedule - Interest

Mantua Municipal Utilities Authority

If Authority has no debt, check this box:

| 350 \$ 18,000 \$ 14,400 \$ 10,800 \$ 7,380 \$ 3,780 \$ 8500 | If Authority has no debt, check this box: |) | | | Fisc | Fiscal Year Ending in | 6 | | | | |
|--|---|---------------------------|-------------------------------|------|-----------|-----------------------|--------|--------|--------|------------|-------------------------------------|
| WhitThend 5 24,500 \$ 21,250 \$ 18,000 \$ 14,400 \$ 13,800 \$ 37,800 \$ 37,800 \$ <th></th> <th>FY 2021 Adopted Budget</th> <th>FY 2022 Proposed Budget</th> <th>2023</th> <th></th> <th>2024</th> <th>2025</th> <th>2026</th> <th>2027</th> <th>Thereafter</th> <th>Total Interest Payments Outstanding</th> | | FY 2021 Adopted Budget | FY 2022 Proposed Budget | 2023 | | 2024 | 2025 | 2026 | 2027 | Thereafter | Total Interest Payments Outstanding |
| State Fund State State | Water 2008 NJEIT Fund | | | | 18,000 \$ | 400 | 800 | 380 | 3,780 | | |
| 18 18 18 18 18 18 18 18 | 2018 NJEIT Fund 2018 NJEIT Fund | 26,050 | 24,800 | | 23,550 | 22,300 | 20,800 | 19,300 | 17,800 | 95,600 | 224,150 |
| Discrements | Total Interest Payments | 50,550 | 46,150 | | 41,550 | 36,700 | 31,600 | 26,680 | 21,580 | 95,600 | 299,860 |
| 26,400 18,000 9,200 36,400 18,000 9,200 40,120 27,20 5 76,550 5 64,150 5 56,500 5 76,550 5 56,600 5 56,600 5 56,600 5 56,600 5 56,600 5 56,600 5 56,600 5 56,600 6 56,600 6 56,600 7 76,600 7 76,600 8 76,600 8 76,600 9 76,600 9 76,600 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 </td <td>2009 Revenue Bonds</td> <td>26,400</td> <td>18,000</td> <td></td> <td>9,200</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>27,200</td> | 2009 Revenue Bonds | 26,400 | 18,000 | | 9,200 | | | | | | 27,200 |
| 26,400 18,000 9,200 77,20 18,000 18,000 27,20 77,20 2,000 2,200 27,20 2,000 2,000 27,20 3,007,50 3,007,50 3,1,600 3,26,600 2,327,06 | | | | , | | | | | | | 1 1 |
| \$ 76,950 \$ 50,750 \$ 35,700 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ 327,06 | Total Interest Payments | 26,400 | 18,000 | | 9,200 | 4 | 1 | - | | | 27,200 |
| \$ 76,950 \$ 64,150 \$ 50,750 \$ 31,600 \$ 21,580 \$ 95,600 \$ 327,06 | Operation #3 | | | | | | | | | | 1 1 |
| \$ 76,950 \$ 64,150 \$ \$ 50,750 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ 327,06 | | | | | | | | | | | 1 1 |
| \$ 76,950 \$ 64,150 \$ \$ 50,750 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ 327,06 | Total Interest Payments | , | | | 1 | 1 | 1 | 1 | | | |
| \$ 76,950 \$ 64,150 \$ 50,750 \$ 36,700 \$ 21,580 \$ 95,600 \$ 327,06 | | | | | | | | | | | 1 1 |
| \$ 76,950 \$ 64,150 \$ 30,750 \$ 36,700 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ 327,06 | | | | | | | | | | | |
| \$ 76,950 \$ 64,150 \$ 36,700 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ 327,06 | Total Interest Payments Operation #5 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | |
| \$ 76,950 \$ 64,150 \$ 30,750 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ 327,06 | | | | | | | | | | | 1 1 |
| \$ 76,950 \$ 64,150 \$ 30,750 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ | | | | | | | | | | | 1 1 |
| \$ 76,950 \$ 64,150 \$ 30,750 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ | Total Interest Payments | 1 | 1 | | ı | 1 | 1 | ı | 1 | • | (|
| \$ 76,950 \$ 64,150 \$ 30,750 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ | | | | | | | | | | | 1 |
| \$ 76,950 \$ 64,150 \$ 50,750 \$ 36,700 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ | | | | | | | | | | | • 1 |
| \$ 76,950 \$ 64,150 \$ 50,750 \$ 36,700 \$ 31,600 \$ 26,680 \$ 21,580 \$ 95,600 \$ | Total Interest Payments | 1 | , | | , | 1 | ı | ı | | | |
| | FOTAL INTEREST ALL OPERATIONS | | | | I II | I II | 1 1 | l II | l II | | |

Page F-7

Net Position Reconciliation

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

FY 2022 Proposed Budget

| | | | Operation | Operation Operation Operation | Operation | Operation | Total All |
|--|-----------------|-------------|-----------|-------------------------------|-----------|-----------|--------------|
| | Water | Sower | # | #4 | # | 9# | Operations |
| | Mater | 2000 | 2 | 11 | C# | O.L | Operations |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1) | \$ 4,525,053 \$ | 2,392,754 | | | | | \$ 6,917,807 |
| Less: Invested in Capital Assets, Net of Related Debt (1) | 3,448,886 | 3,998,043 | | | | | 7,446,929 |
| Less: Restricted for Debt Service Reserve (1) | 307,074 | 239,200 | | | | | 546,274 |
| Less: Other Restricted Net Position (1) | 485,295 | 504,888 | | | | | 990,183 |
| Total Unrestricted Net Position (1) | 283,798 | (2,349,377) | - | 1 | 1 | 1 | (2,065,579) |
| Less: Designated for Non-Operating Improvements & Repairs | | | | | - | | ı |
| Less: Designated for Rate Stabilization | | | | - | | | 1 |
| Less: Other Designated by Resolution | | | | | | | ı |
| Plus: Accrued Unfunded Pension Liability (1) | 1,085,672 | 800,853 | | | | | 1,886,525 |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 2,300,211 | 1,891,389 | | | | | 4,191,600 |
| Plus: Estimated Income (Loss) on Current Year Operations (2) | 232,605 | 331,391 | | | | | 263,996 |
| Plus: Other Adjustments (attach schedule) | | | | | | | 1 |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET | 3,902,286 | 674,256 | - | 1 | 1 | • | 4,576,542 |
| Unrestricted Net Position Utilized to Balance Proposed Budget | 210,845 | 263,831 | 1 | ı | 1 | ı | 474,676 |
| Unrestricted Net Position Utilized in Proposed Capital Budget | 125,000 | 177,000 | 1 | 1 | 1 | 1 | 302,000 |
| Appropriation to Municipality/County (3) | 117,299 | 114,728 | 1 | 3 | 1 | 1 | 232,027 |
| Total Unrestricted Net Position Utilized in Proposed Budget | 453,144 | 555,559 | 1 | 1 | 1 | 1 | 1,008,703 |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR | | | | | | | |
| Last issued Audit Report (4) | \$ 3,449,142 \$ | 118,697 \$ | - \$ | \$ - | ÷ \$ | \$ | \$ 3,567,839 |

(1) Total of all operations for this line item must agree to audited financial statements.

(2) Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

(3) Amount may not exceed 5% of total operating appropriations. See calculation below.

114,728 \$ \$ 117,299 \$ Maximum Allowable Appropriation to Municipality/County

232,027

(4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

2022

Mantua Municipal Utilities Authority (Authority Name)

2022 AUTHORITY CAPITAL BUDGET/PROGRAM

2022 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

Mantua Municipal Utilities Authority

(Authority Name)

| | Fiscal Year: October | r 01, 2022 to September 30, 2023 | |
|-------------------------------------|---------------------------------|--|--|
| | Check the box for | the applicable statement below: | |
| the Capital E | Budget/Program approved, pursua | pital Budget/Program annexed hereto is a true copy on to N.J.A.C. 5:31-2,2, along with the Annual Budge ties Authority, on September 27, 2022. | |
| elected <u>NOT</u> 5:31-2.2, alo | to adopt and Capital Budget/Pro | dy of the Mantua Municipal Utilities Authority have gram for the aforesaid fiscal year, pursuant to N.J.A.C governing body of the Mantua Municipal Utilities | |
| | Officeria Signatura | - All | |
| | Officer's Signature: Name: | DarkHauss | |
| | Title: | Treasurer | |
| | A 3.7 | 401 Main Street | |
| | Address: | Mantua, NJ 08051 | |
| | Phone Number: | 856-468-1111 | |
| | Fax Number: | 856-464-0034 | |

E-mail Address:

2022 CAPITAL BUDGET/PROGRAM MESSAGE

Mantua Municipal Utilities Authority

Fiscal Year: October 01, 2022 to September 30, 2023

Answer all questions below using the space provided.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the gov | • • |
|---|--------------------|
| certain officials, such as planning boards, Construction Code Officials) as to these projects? | Yes |
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other | Yes Yes |
| plans in the jurisdiction(s) served by the authority? | Yes |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared? | Yes |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the de Debt Authorizations (example - rate increase). | bt service for the |
| N/A | |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban as defined in the State Development and Redevelopment Plan. | n Planning Areas |
| N/A | |
| | |
| 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State P designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for the Plan. | = |
| N/A | |
| | |
| | |

Proposed Capital Budget

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

| | | | | | Fu | nding Sources | | |
|-------------------------------|-------------|--------------|-------------|--------------|-------------|---------------|----------------|-------------|
| | | | | | Renewal & | | | |
| | | ated Total | | stricted Net | Replacement | Debt | | Other |
| | | Cost | Posit | ion Utilized | Reserve | Authorization | Capital Grants | Sources |
| 'a <u>ter</u> | | | | | | | | |
| Repair and Overhaul to Jetter | \$ | 125,000 | \$ | 125,000 | | | | |
| | | - | | | | | | |
| | | - | | | | | | |
| | | _ | | | | | | |
| Total | | 125,000 | | 125,000 | - | - | - | |
| wer | | | Г | | | | | |
| Repair and Overhaul to Jetter | | 125,000 | \$ | 125,000 | | | | |
| Sewer Camera | | 52,000 | | 52,000 | | | | |
| | | - | | • | | | | , |
| Total | | 177,000 | | 177,000 | | | | |
| peration #3 | | 177,000 | | 177,000 | | | - | |
| icidada #3 | | | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | | - | | | | | | • |
| | | - | | | | | | |
| Total | | | | | | - | - | |
| peration #4 | | | | | | | | |
| | | - | | | | | | |
| | | ~ | | | | | | |
| | | - | | | | | | |
| | | _ | | | | | | · |
| Total | | - | | | - | | | |
| peration #5 | | | | | | | | |
| | | - | | | | | | |
| | | * | | | | | | |
| | | - | | | | | | |
| | | - | | | | | | |
| Total | | - | | - | - | - | - | |
| peration #6 | | | | | | | · | |
| | | _ | | | | | | |
| | | _ | | | | | | |
| | | - | | | | | | |
| | | _ | | | | | | |
| Total | | | L | | - | - | - | |
| OTAL PROPOSED CAPITAL BUDGET | \$ | 302,000 | \$ | 302,000 | \$ - | \$ - | \$ - | \$ |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please attach additional schedules. Input total amount of all projects for the operation on single line and enter "See Attached Schedule" instead of project description.

5 Year Capital Improvement Plan

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

Fiscal Year Beginning in

| | Estimated Total Cost | Current Year | | 2023 | 2024 | 2025 | 2026 | 2027 |
|-------------------------------|-------------------------|-----------------|---------|---------------------------------------|---|--------------|-----------|------|
| /a <u>ter</u> | | | _ | | | | | |
| Repair and Overhaul to Jetter | \$ 125,000 | \$ | 125,000 | | | | | |
| Backhoe | 100,000 | | - | 100,000 | | | | |
| See attached | 357,500 | | - | | 32,500 | 62,500 | 262,500 | |
| Total | 582,500 | | 125,000 | 100,000 | 32,500 | 62,500 | 262,500 | |
| wer | | | | | | | | |
| Repair and Overhaul to Jetter | 125,000 | | 125,000 | | | | | |
| Sewer Camera | 52,000 | | 52,000 | | | | | |
| Backhoe | 100,000 | | - | 100,000 | | | | |
| See attached | 357,500 | | - | | 32,500 | 62,500 | 262,500 | |
| Total | 634,500 | | 177,000 | 100,000 | 32,500 | 62,500 | 262,500 | |
| peration #3 | | | | | | | | |
| | _ | • | - [| | | | | |
| | - | | - | | | | | |
| | - | | - | | | | | |
| | - | | - | | | | | |
| Total | - | | - | - | - · · · · · · · · · · · · · · · · · · · | - | N | · · |
| peration #4 | | | | | | | | |
| | - | | - [| | | | | |
| | - | | - | | • | | | |
| ' | - | | - | | | | | |
| | - | | - | | | | | |
| Total | - | | - | _ | - | - | | |
| peration #5 | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | - | | - [| , | | | | |
| | - | | - | | | | | |
| | - | | - | | | | | |
| | - | | - | | | | | |
| Total | | | - | - | - | - | ~ | |
| peration #6 | | | | | | | | |
| | - | | - [| | • | | | |
| | - | | - | | | | | |
| | - | | - | • | | | | |
| | _ | | - | | | | | |
| Total | | | | - | _ | | - | |
|)TAL | \$ 1,217,000 | \$ | 302,000 | \$200,000 \$ | 65,000 \$ | 125,000 | 5 525,000 | \$ |

 $Project\ descriptions\ entered\ on\ Page\ CB-3\ will\ carry\ forward\ to\ Pages\ CB-4\ and\ CB-5.\ No\ need\ to\ re-enter\ project\ descriptions\ above.$

| _ |
|-------------|
| σ |
| ñ. |
| × |
| ≠ |
| .= |
| = |
| \subseteq |
| |
| Ō |
| |
| • |
| |
| 4 |
| 4 |
| 4 |
| 4 |
| 4 |
| e CB-4 |
| 4 |

| The same of the sa | Total | Current | 2023 | 2024 | 2025 | 2026 | 2027 |
|--|---------------|---------|------|---|---------------|----------------------------|------|
| Water | | | | | | | |
| Mason Dump | \$ 32,500.00 | | | 32,500.00 | | | |
| Work Utility Truck | 62,500.00 | | | | 62,500.00 | | |
| New Jet Vac | 262,500.00 | | | | | 262,500.00 | |
| Total | \$ 357,500.00 | ج | - \$ | \$ 32,500.00 \$ | | 62,500.00 \$ 262,500.00 \$ | 1 |
| Sewer | | | | | | | |
| Mason Dump | 32,500.00 | | | 32,500.00 | | | |
| Work Utility Truck | 62,500.00 | | | | 62,500.00 | | |
| New Jet Vac | 262,500.00 | | | | | 262,500.00 | |
| Takal | \$ 357 500 00 | , , | Ş | \$ 32,500.00 \$ | | 62 500 00 \$ 262 500 00 \$ | |
| | CO.CO.C. C. | , | , | | | , consociate | |
| Grand Total | \$ 715,000.00 | - \$ | | - \$ 65,000.00 \$ 125,000.00 \$ 525,000.00 \$ | 125,000.00 \$ | 525,000.00 \$ | t |

Current Year Capital Budget by Year

5 Year Capital Improvement Plan Funding Sources

Mantua Municipal Utilities Authority

For the Period: October 01, 2022 to September 30, 2023

| | | | | | Donousal C | | Funding Sources Renewal & | | | | | | | | | |
|---|----------------|---------------|----------|------------------------------|------------------------|---------------------|---------------------------|--------------|--|--|--|--|--|--|--|--|
| | | . al Tra. s l | 11 | | | n. 1 · | | | | | | | | | | |
| | Estimate Co | | | stricted Net ion Utilized | Replacement Reserve | Debt | Comital Curuta | Other Server | | | | | | | | |
| Water | | SL | Posit | ion Othized | Reserve | Authorization | Capital Grants | Other Source | | | | | | | | |
| Repair and Overhaul to Jetter |]\$ 1 | 125,000 | \$ | 135,000 | | | | | | | | | | | | |
| Backhoe | Į. | 123,000 | ۶ | 125,000 100,000 | | | | | | | | | | | | |
| See attached | | 357,500 | | 357,500 | | | | | | | | | | | | |
| See attached | 3 | | | 337,300 | | | | | | | | | | | | |
| Total | 5 | 82,500 | | 582,500 | - | | - | | | | | | | | | |
| Sewer · | | | - | | | | | | | | | | | | | |
| Repair and Overhaul to Jetter |] 1 | 25,000 | \$ | 125,000 | | | | | | | | | | | | |
| Sewer Camera | | 52,000 | | 52,000 | | | | | | | | | | | | |
| Backhoe | 1 | .00,000 | | 100,000 | | | | | | | | | | | | |
| See attached | 3 | 57,500 | | 357,500 | | | | | | | | | | | | |
| Total | 6 | 34,500 | _ | 634,500 | _ | - | - | - | | | | | | | | |
| Operation #3 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | | | | |
| Total | | _ | | - | _ | _ | | - | | | | | | | | |
| Operation #4 | | | ** | | | | | | | | | | | | | |
| | | ₩ | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| Total | | - | L | _ | _ | - | - | | | | | | | | | |
| Operation #5 | | | | | | | | | | | | | | | | |
| | 1 | | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| · | | _ | | | | | | | | | | | | | | |
| Total | Į. | | | _ | _ | _ | | | | | | | | | | |
| Operation #6 | | | | | | | | | | | | | | | | |
| 5,507,44011,10 | | | <u> </u> | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| | | _ | | | | | | | | | | | | | | |
| Total | | <u>-</u> | L | | | | | | | | | | | | | |
| TOTAL | \$ 12 | 17,000 | \$ | 1,217,000 | <u>-</u> | <u>-</u> \$ - | ٠- | ٠ | | | | | | | | |
| | | | ې | 1,217,000 | ਮ - | <u> </u> | \$ - | \$. | | | | | | | | |
| Total 5 Year Plan per CB-4 Balance check | \$ 1,2 | 17,000 | | | | ects listed above m | | | | | | | | | | |

Project descriptions entered on Page CB-3 will carry forward to Pages CB-4 and CB-5. No need to re-enter project descriptions above.

| Proposed Capital Budget | Estimated | Water Total Cost | \$ | חסי | | | Total \$ 357 | Sewer | Mason Dump \$ 32 | nck | | | Total \$ 357, | |
|-------------------------|--------------|------------------|-----------|-----------|------------|-----|---------------|-------|------------------|-----------|------------|-----|---------------|------|
| | ated | Cost | 32,500.00 | 62,500.00 | 262,500.00 | l f | 357,500.00 \$ | | 32,500.00 | 62,500.00 | 262,500.00 | 1 1 | 357,500.00 \$ | 4 |
| | Unrestricted | Net Position | 32,500.00 | 62,500.00 | 262,500.00 | | \$ 00:005'25E | | 32,500.00 | 62,500.00 | 262,500.00 | | 357,500.00 \$ | 1000 |
| Renewal & | Replacement | Reserve | | | | | \$ - | | | | | | \$ - | • |
| | Debt | Authorization | | | | | \$ - | | | | | | \$ - | , 4 |
| | Capital | Grants | | | | | | | | | | | 1 | |

Other Sources