

**RESOLUTION #2018 - 52**

**RESOLUTION OF THE MANTUA TOWNSHIP MUNICIPAL  
UTILITIES AUTHORITY AUTHORIZING FORM "F" APPROVAL FOR  
1852 NJOPCO, LLC, BLOCK 250, LOT 2.02**

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**WHEREAS**, the proposed 1852 NJOPCO, LLC, Block 250, Lot 2.02, Applicant submitted Form "F" Application, water & sewer, pursuant to plans prepared by The Pettit Group, LLC on July 12, 2018; and

**WHEREAS**, Mark Brunermer, P.E., C.M.E. of Sickels & Associates having reviewed said application and issued a letter dated August 16, 2018 recommending that Mantua Township Municipal Utilities Authority grant conditional Form "F" approval for water and sewer for this project contingent upon the items addressed in in Sickels & Associates letter; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Mantua Township Municipal Utilities Authority, does hereby grant Form "F" approval for water & sewer for this project, contingent upon the items addressed in the letter from Sickels & Associates dated August 16, 2018 which is incorporated herein at length.

**DULY ADOPTED** at the Meeting of the Mantua Township Municipal Utilities Authority held on August 21, 2018.

**The Mantua Township  
Municipal Utilities Authority**

By: \_\_\_\_\_

  
**Thomas D. Gregg, Chairman**

**ATTEST:**

  
\_\_\_\_\_  
**Timothy Sheehan, Secretary**

**Aye**

**Nay**

**Abstain**

**Absent**

Thomas D. Gregg, **Chairman**

✓

Charles W. Burkett, **Vice Chairman**

✓

Mario Diliscandro, **Treasurer**

✓

Timothy Sheehan, **Secretary**

✓

Vincent Voltaggio, **Engineering  
Coordinator**

✓

Howard Bruner, **Alternate No. 1**

John Parks, **Alternate No. 2**