

## **RESOLUTION NO. 2020-7**

### **MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY RESOLUTION APPOINTING THE LAW FIRM OF BROWN & CONNERY AS LABOR ATTORNEY FOR THE AUTHORITY AND AUTHORIZING AN AGREEMENT FOR PROFESSIONAL SERVICES**

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**WHEREAS**, the State of New Jersey has enacted N.J.S.A. 19:44A-20.5 which bars any municipality, agency or instrumentality thereof from entering into a contract in excess of \$17,500.00 with a business entity that has made a political contribution reportable pursuant to N.J.S.A. 19:44A-1 *et. seq.* to any municipal committee of a political party in that municipality if a member of that political party is serving in an elective public office of that municipality when the contract is awarded or to any candidate committee of any person serving in an elective public office of that municipality when the contract is awarded unless said contract is awarded pursuant to a fair and open process; and

**WHEREAS**, the bylaws indicate a minimum fee equal to six percent (6%) of the Authority's assessment which expenditure represents reasonable compensation for the services required and was included in the cost considered by the Authority;

**WHEREAS**, pursuant to N.J.S.A. 19:44A-1 *et. seq.* the contract for legal services for a Labor Attorney has been subject to a fair and open process; the Mantua Township Municipal Utilities Authority has selected the law firm of Brown & Connery as Labor Attorney.

**NOW, THEREFORE, BE IT RESOLVED** by the Mantua Township Municipal Utilities Authority as follows:

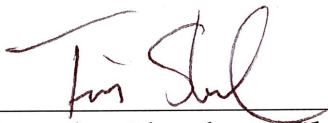
1. That Brown & Connery is hereby appointed as Labor Attorney for the Mantua Township Municipal Utilities Authority;
2. The law firm of Brown & Connery shall be paid for services rendered in the performance of his duties in accordance with the standards set forth by the Gloucester County Bar Association, New Jersey State Bar Association and American Bar Association and in accordance with the Rate Schedule attached hereto and made a part hereof.
3. This Contract is awarded pursuant to N.J.S.A. 19:44A-1 *et. seq.* as the contract for legal services for a Labor Attorney; and

**BE IT FURTHER RESOLVED**, a Notice of this Resolution shall be published the South Jersey Times or Courier Post within ten (10) days of its adoption.

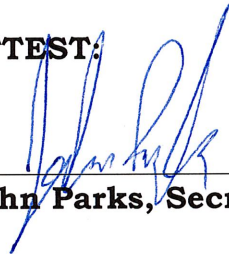
**THIS RESOLUTION** shall take effect immediately.

**DULY ADOPTED** at the Reorganization Meeting of the Mantua Township Municipal Utilities Authority held on February 4, 2020.

**The Mantua Township  
Municipal Utilities Authority**

By:   
**Timothy Sheehan, Chairman**

**ATTEST:**

  
**John Parks, Secretary**

| Governing Body                                | Recorded Vote |            | Resolution 2020 -7: Labor Attorney |               |  |
|---|---------------|------------|------------------------------------|---------------|--|
| <u>Member</u>                                 | <u>Aye</u>    | <u>Nay</u> | <u>Abstain</u>                     | <u>Absent</u> |  |
| Timothy Sheehan, Chairman                     | ✓             |            |                                    |               |  |
| Mario DiLisciandro, Vice Chair                | ✓             |            |                                    |               |  |
| John Parks, Secretary                         | ✓             |            |                                    |               |  |
| Charles W. Burkett, Treasurer                 | ✓             |            |                                    |               |  |
| Vincent Voltaggio, Engineering<br>Coordinator | ✓             |            |                                    |               |  |
| Howard Bruner, Alternate #1                   |               |            |                                    |               |  |
| Daniel Hauss, Alternate #2                    |               |            |                                    |               |  |