

**RESOLUTION #2022 - 41**

**RESOLUTION OF THE MANTUA TOWNSHIP MUNICIPAL  
UTILITIES AUTHORITY AUTHORIZING FINAL PAYMENT NO. 7  
TO PERNA FINNIGAN, INC., FOR THE  
BARNSBORO SANITARY SEWER EXTENSION PROJECT**

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**WHEREAS**, the Mantua Township Municipal Utilities Authority (MTMUA), with its principal place of business at 401 Main Street, Mantua, New Jersey 08051 entered into a contract with Perna Finnigan, Inc., of Vineland, New Jersey for the Barnsboro Sanitary Sewer Extension Project; and

**WHEREAS**, Perna Finnigan, Inc., is seeking partial and final payment in the amount of \$74,415.38, as all work for the above referenced project has been completed per contract specifications. The contract was awarded to Perna Finnigan, in a maximum amount \$1,449,982.00. During construction of the project, Change Order No.1, Change Order No.2, and Change Order No.3 adjusted the total required to complete to contract to \$1,569,899.55, reflecting an increase of \$119,917.50; and

**WHEREAS**, Perna Finnigan, Inc., is further seeking partial payment for the hydro-seeding, uniformed officer's traffic direction, the transformer installation, and the retainage withheld from previous payment applications; and

**WHEREAS**, all certification letters for payment that are subject to the American Iron and Steel (AIS) requirements have been received or shall be submitted; and

**WHEREAS**, the progress of the work completed has been reviewed and verified and Partial Payment No. 7 is hereby recommended in the amount of \$74,415.38 pursuant to the recommendation of the MTMUA project engineer David S. Palgutta, PE, CME by letter dated September 21, 2022, which is incorporated herein at length; and

**WHEREAS**, there are contingencies that must be met before payment is released as outlined in the September 21, 2022 Sickles & Associates, Inc. letter, incorporated herein at length, that requires the Contractor and all Subcontractors submit: 1. Certified payrolls in accordance with both New Jersey State Wage Rates and the Davis Bacon Wager Rates for this and all prior pay periods over the duration of this Contract, 2. Current Monthly Project Workforce Report – Construction (New Jersey Form AA-202) for this and all prior pay periods over the duration of this contract, and 3. Documentation and continuing submission of information regarding its Good Faith Efforts to meet minority and

women project participation requirements pursuant to NJIB-NJDEP for this and all prior pay periods over the duration of this contract.

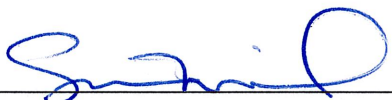
**NOW, THEREFORE, BE IT RESOLVED**, that the Mantua Township Municipal Utilities Authority hereby authorizes final partial payment No. 6 to Perna Finnigan, Inc. in the amount of \$74,415.38 for the additional work completed regarding the Barnsboro Sanitary Sewer Extension project as reflected in the Sickles & Associates, Inc. September 21, 2022 letter contingent upon Perna Finnigan, Inc. complying with the aforesaid requirements as detailed in the September 12, 2022 letter and confirmed to the MTMUA by Sickles & Associates.

**DULY ADOPTED** at the Meeting of the Mantua Township Municipal Utilities Authority held on September 27, 2022.

**The Mantua Township  
Municipal Utilities Authority**

By:   
**Mario Dilisciandro, Vice-Chair**

**ATTEST:**

  
**John Parks, Secretary**  
*SUSAN NOVICK, RECORDING SECRETARY*

| Governing Body<br>Member                  | Recorded Vote |     |         |        | Resolution 2022-41 Partial Payment No. 7 |   |
|---|---------------|-----|---------|--------|--|---|
|   | Aye           | Nay | Abstain | Absent |  |   |
| Timothy Sheehan, Chairman                 |               |     |         |        |  | ✓ |
| Mario Dilisciandro, Vice Chair            | ✓             |     |         |        |  |   |
| John Parks, Secretary                     |               |     |         |        |  | ✓ |
| Daniel Hauss, Treasurer                   | ✓             |     |         |        |  |   |
| Victor Torino, Engineering<br>Coordinator | ✓             |     |         |        |  |   |
| Howard Bruner, Alternate #1               |               |     |         |        |  | ✓ |
| VACANT, Alternate #2                      |               |     |         |        |  |   |