

RESOLUTION #2022 - 49

**RESOLUTION OF THE MANTUA TOWNSHIP MUNICIPAL
UTILITIES AUTHORITY AUTHORIZING FORM "A" APPLICATION FOR
1852 TIMBERLINE, LLC, BLOCK 200, LOT 1**

WHEREAS, the MTMUA received an Application for Form "A" Approval from the Applicant, 1852 TIMBERLINE, LLC, to provide a conceptual feasibility review to provide public water and sewer service to the proposed car wash which will accommodate 10 employees (to be confirmed) and supply water for car washing. The development consists of a 4,773 SF wash building with 22 parking spaces located at Block 200, Lot 1 totaling approximately 14.30 acres along Woodbury-Glassboro Road (County Route 553) pursuant to the plans prepared by Dynamic Engineering Consultants, PC dated September 15, 2022 and incorporated herein at length; and

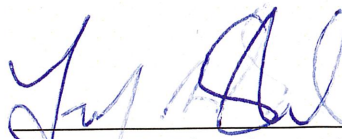
WHEREAS, David S. Palgutta, P.E., C.M.E. of Sickels & Associates having reviewed said application and issued a review letter dated November 8, 2022 recommending that Mantua Township Municipal Utilities Authority grant Form "A" approval for water and sewer for this project contingent upon the Applicant meeting the requirements as outlined in Sickels & Associates November 8, 2022 letter which is incorporated herein at length.

NOW, THEREFORE, BE IT RESOLVED, that the Mantua Township Municipal Utilities Authority does hereby grant Form "A" approval for water & sewer for this project, contingent upon the Applicants meeting the requirements as outlined in the November 8, 2022 review letter prepared by Sickels & Associates which is incorporated herein at length.

DULY ADOPTED at the Meeting of the Mantua Township Municipal Utilities Authority held on November 15, 2022.

**The Mantua Township
Municipal Utilities Authority**

By:



Timothy Sheehan, Chairman

ATTEST:


John Parks, Secretary MARIO DILISCIANDRO,
VICE-CHAIRMAN

<u>Governing Body</u>	<u>Recorded Vote</u>				<u>Resolution 2022-49 - 1852</u>
	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>	
Timothy Sheehan, Chairman	✓				
Mario Dilisciandro, Vice Chairman	✓				
Daniel Hauss, Treasurer	✓				
John Parks, Secretary					✓
Victor Torino, Engineering Coordinator	✓				
Howard Bruner, Alternate No. 1					✓
Vacant, Alternate No. 2					