

RESOLUTION #2023 - 46

**RESOLUTION OF THE MANTUA TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY
AUTHORIZING FORM "A" APPLICATION APPROVAL FOR
NATIONAL LAND DEVELOPERS, BLOCK 250, LOTS 4.02, 4.03 & 4.04**

WHEREAS, the MTMUA received an Application for Form "A" Approval from the Applicant, National Land Developers, to provide a conceptual feasibility review to determine the possibility of providing sanitary sewer and potable water service to a proposed Cold Storage Warehouse. The development consists of approximately 254,700 SF Warehouse located at Block 250, Lots 4.02, 4.03 & 4.04 totaling approximately 27.48 acres along Lambs Road (County Route 635), Woodbury-Glassboro Road (County Route 553), and Tylers Mill Road pursuant to the Revised Concept/Sketch Plan, Sheet 1 of 1, dated July 8, 2023 and Easement Plan, Sheet 1 of 1, dated May, 2023 prepared by Land Dimensions Engineering; and

WHEREAS, David S. Palgutta, P.E., C.M.E. of Sickels & Associates having reviewed said application and issued a review letter dated August 7, 2023 recommending that Mantua Township Municipal Utilities Authority grant Form "A" approval for Potable Water and Sanitary Sewer service for this project with the understanding that the preliminary comments as outlined in Sickels & Associates August 7, 2023 letter which is incorporated herein at length will be addressed when the Form "F" application is submitted for technical review.

NOW, THEREFORE, BE IT RESOLVED, that the Mantua Township Municipal Utilities Authority does hereby grant Form "A" approval for Potable Water & Sanitary Sewer service for this project with the understanding that the preliminary comments as outlined in the August 7, 2023 review letter prepared by Sickels & Associates which is incorporated herein at length will be addressed when the Form "F" application is submitted for technical review.

DULY ADOPTED at the Meeting of the Mantua Township Municipal Utilities Authority held on August 15, 2023.

**The Mantua Township
Municipal Utilities Authority**

By: _____


Daniel Hauss, Chairman

ATTEST:



John Parks, Secretary

**Resolution 2023-46
National Land Developers, Form A**

	Daniel Hauss Chairman	Mario Dilisciandro Vice Chair	John Parks Secretary	Timothy Sheehan Eng Coord	Victor Torino Treasurer	Kevin Howarth Alt #1	James Neely Alt #2
MOTION			✓				
SECOND							✓
AYE	✓		✓		✓	✓	✓
NAY							
ABSENT		✓		✓			
ABSTAIN							