

# MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY REGULAR MEETING AGENDA PUBLIC MEETING: MARCH 18, 2025

In accordance with the requirements of New Jersey Statutes regarding "Open Public Meetings", notice of the meeting schedule for 2025 was advertised in the Courier Post and South Jersey Times, posted in the Municipal Building, and posted on the Authority's website.

**CALL TO ORDER** Mantua Township Municipal Building, 5:00 p.m.

**FLAG SALUTE** 

**ROLL CALL** 

**PUBLIC COMMENT** 

**APPROVAL OF MINUTES** for Meetings held February 4, 2025

TREASURER'S REPORT

### CORRESPONDENCE

- 1. Notice of Public Hearing regarding New Jersey American Water's Petition to Change Levels of Purchased Water Adjustment Clause and Purchased Wastewater Treatment Clause, 2/6/25.
- 2. GCUA Resolution regarding Allocation of Capacity for Hospital Addition, 2/12/25.
- 3. Letter from DEP regarding Synthetic Organic Compounds Waiver, 2/20/25.
- 4. Recommendation from DEP regarding EPA Regulated PFAS Compounds, 2/24/25.
- 5. Sickels' Amended Bond & Escrow Estimates for Rowan Nursing School, 3/13/25.
- 6. NJ American Water's Response to Agreement for Tech Park Proposed by MUA, dated 3/17/25.

# SOLICITOR'S REPORT

New Agreement with New Jersey American Water Department of Labor Bill Federal Tax Bill Utility Easement Located Near Grandview Ave

# **ENGINEER'S REPORT**

Rowan Veterinary School

**Tractor Supply** 

Centre City Water & Sewer System Improvements

Well #3 Replacement or Rehabilitation

## **EXCEUTIVE DIRECTOR'S REPORT**

New MUA Employee

Financial Disclosure for 2025 SJ Tech Park Sewer Infrastructure

Rate Discussion

### **RESOLUTIONS:**

Resolution 2025- Approving Bills for Payment

Resolution 2025- Approving Supplemental Bonds

Resolution 2025- Authorizing Employment of Dustin Powell

Resolution 2025- Approving Shared Service Agreement with Fire District for

Vehicle Maintenance

Resolution 2025- Approving Shared Service Agreement with Fire District for

Confined Space Safety Equipment and Services

Resolution 2025- Authorizing Appropriation of Funds for Replacement of Well 3

## **ONGOING BUSINESS**

## **NEW BUSINESS**

# **ADJOURNMENT**

The Next Board Meeting Date: Tuesday, April 15, 2025 5:00 p.m.