



**MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY  
MEETING AGENDA  
AUGUST 19, 2025**

In accordance with the requirements of New Jersey Statutes regarding “Open Public Meetings”, notice of this meeting was published in the Courier-Post newspaper and on the South Jersey Times, posted in the Township Clerk’s office, and posted on the Authority’s website.

**CALL TO ORDER**        Mantua Township Municipal Building, 401 Main St., Mantua, NJ, at 5:00 p.m.

**FLAG SALUTE**

**ROLL CALL**

**PUBLIC COMMENT**

**APPROVAL OF MINUTES** for Meeting held July 15, 2025

**TREASURER’S REPORT**

**CORRESPONDENCE**

1. Engineer’s Review No.2 of Form A & B Applications for Proposed Subdivision on Woodlawn Ave., dated July 21, 2025.
2. Legal Notice of Proposed PFAS Settlement, dated July 22, 2025.
3. Gloucester Soil District Certification of Soil Erosion & Sediment Control Plan for Well 3A, dated July 23, 2025.
4. NJ 811 Participant Notification, Area Map Upgrade, dated August 2, 2025.
5. Notice of Land Use Board Hearing re: 419 Mantua Blvd, received August 4, 2025.
6. Notice of Joint Land Use Board Hearing re: Block 54, Lot 4, received August 8, 2025

**SOLICITOR’S REPORT**

Federal IRS Correspondence  
Utility Easement Located Near Grandview Ave

## **ENGINEER'S REPORT**

Well #3 Replacement  
Manor Water System  
Centre City Water & Sewer System Improvements  
Proposed Major Subdivision at 120 Woodlawn Ave.

## **EXCEUTIVE DIRECTOR'S REPORT**

### **RESOLUTIONS:**

- Resolution 2025-48 Approving Form B Application for Water and Sewer Service for the Proposed Subdivision at 120 Woodlawn Ave.
- Resolution 2025-49 Authorizing Pay Increase for Mike Craft Warranted by Earning 'W1' Water Treatment License.
- Resolution 2025-50 Authorizing Pay Increase for Dustin Powell for Earning a CDL License.
- Resolution 2025-51 Amending Budget for Fiscal Year 2024-25
- Resolution 2025-52 Approving the Budget for Fiscal Year 2025-26
- Resolution 2025-53 Authorizing the Payment of Bills and Escrow Charges

## **ONGOING BUSINESS**

## **NEW BUSINESS**

## **ADJOURNMENT**

**The Next Meeting Date:  
Tuesday, September 16, 2025  
5:00 p.m.**