

RESOLUTION #2025-20

RESOLUTION OF THE MANTUA TOWNSHIP MUNICIPAL UTILITIES AUTHORITY AUTHORIZING FORM "F" APPROVAL FOR 669 BRIDGETON PIKE MANTUA OWNER, LLC BLOCK 20, LOTS 21 & 22 PROPOSED TRACTOR SUPPLY

WHEREAS, the applicant, 669 Bridgeton Pike Mantua Owner, LLC, submitted Form "F" Application to make site improvements for the connection of potable water and sanitary sewer to the proposed Tractor Supply. The Site improvements consist of the construction of a 21,930 square foot commercial store located on Block 20, Lots 21 & 22; and

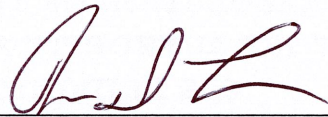
WHEREAS, the proposed development indicates that an eight-inch (8") water main will be connected to the Authority's existing water main along Route 45 and extended across the roadway to the property. The extended 8" water main will be separated onsite to supply the facility with both a six-inch (6") fire service and a two-inch (2") potable water service. In addition, a six-inch (6") sewer lateral will be extended across the roadway (Route 45) from the proposed building, to the Authority's sanitary sewer, to accommodate the sanitary sewer being discharged from the building ; and

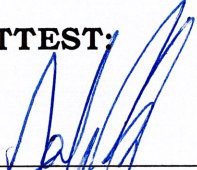
WHEREAS, David S. Palgutta, P.E., C.M.E. of Sickels & Associates having reviewed said application and issued a letter dated January 30, 2025, incorporated herein at length, recommending that Mantua Township Municipal Utilities Authority grant Form "F" approval for potable water and sanitary sewer service(s) for the above referenced project **conditioned** upon satisfying all comments contained in Sickels & Associates letter dated January 30, 2025, Authority fees and escrow being paid and satisfying any related issues raised by the Authority and comments from the Solicitor.

NOW, THEREFORE, BE IT RESOLVED, that the Mantua Township Municipal Utilities Authority, does hereby grant Form "F" approval for potable water and sanitary sewer service(s) for this project, conditioned upon the items addressed in the letter from Sickels & Associates dated January 30, 2025 which is incorporated herein at length and as hereinbefore stated.

DULY ADOPTED at the Meeting of the Mantua Township Municipal Utilities Authority held on February 4, 2025.

The Mantua Township
Municipal Utilities Authority

By: 
Mario Dilisciandro, Chairman

ATTEST:


John Parks, Secretary

Resolution 2025-20 FORM F
Proposed Tractor Supply

	Mario DiLisciandro Chairman	Tim Sheehan Vice Chair	John Parks Secretary	James Noel Treasurer	Kevin Howarth Engineering Coordinator	Chris Reisler Alt #1	Alt #2
MOTION					✓		
SECOND				✓			
AYE	✓	✓	✓	✓	✓		
NAY							
ABSENT							
ABSTAIN							